

Half of Jewish Men on Ship Hid Identity, Chaplain Says

By EUGENE C. ZACK

Jewish Post Correspondent
SPRINGFIELD, Mass.—Men on his ship in the Pacific were "guilty of crude selfishness" and "bitter racial hatreds," Chaplain Harvey Swanson, USNR, said in Boston this week in a talk to King's Chapel.

Declaring it is "about time someone began to tell the truth about the men in uniform,"

the chaplain said it took the war to teach him "the depths to which men can descend."

"Half the Jewish men on our ship chose to keep their Jewish identity secret because they saw how those who were known Jews were treated," the chaplain said, declining to identify the ship in question.

Jewish Leaders Hail Truman
On Decision to Admit DPs

World Wide News Service
NEW YORK—President Truman's directive calling for the facilitation of the admission to the United States of displaced persons and refugees from Europe was commended here by Jewish leaders as a significant contribution toward alleviating the plight of the survivors of fascism and nazism.

Dr. Stephen S. Wise, president of the American Jewish Congress, said the action paved the way for the full use of the immigration quotas on behalf of displaced persons.

Judge Joseph M. Proskauer, president of the American Jewish Committee, in a telegram to President Truman, said "the measure signifies a reaffirmation of the humanitarian ideals for which our country has steadfastly stood" and that the "directive will bring hope to many of the victims of Nazi oppression and demonstrate to all other nations that the United States is ready to take the lead in the great humanitarian task of reconstituting the lives of those who have suffered most from the enemies of mankind."

Palestine Jews Want
British to Act in Boycott

Jewish Telegraphic Agency
JERUSALEM—It is the responsibility and duty of the British Government to act against the proposed Arab boycott of Jewish goods manufactured in Palestine, it was stated here at a meeting of representatives of the Jewish Agency, the Anglo-Palestine Bank, the Jewish Industrialists Association, the Jewish Chambers of Commerce and the Histadruth. The meeting declared that it is surprising that the Palestine Government and the British Government remain "neutral" in face of the Arab League action.

Boycott Plans Made

Jewish Telegraphic Agency
JERUSALEM—In Amman, capital of Transjordan, a committee has been established to supervise the boycott, which is slated to begin the first of the year against Jews of Palestine. Many Transjordan merchants are preparing to go to Syria, Lebanon and Egypt to arrange for imports which they have been getting from Palestine. Meanwhile, a number of Amman agents of Jewish firms have wired to Palestine severing their relations as of January 1.

In Cairo, a meeting of Egyptian undersecretaries for industry and commerce, foreign affairs, and finance and supply was held to discuss the boycott.

Dr. Werner J. Cahnman, formerly of sociology faculty of Fisk University, will join the research staff of the National Jewish Welfare Board next month. He has been co-opted as a member of the German Jewish Representative Committee of the World Jewish Congress.

Oswegoans Overjoyed

World Wide News Service
OSWEGO, N.Y.—The 922 refugees from Europe at the Fort Ontario emergency war refugee center were overcome with joy when they learned that President Truman announced that they would be permitted to remain in the United States as legal immigrants. During the Sabbath services, the Jewish refugees offered special prayers for the sudden luck that came their way. Many had despaired of ever being permitted to remain in the United States.

British Ignore Court
Ruling; Deport 55

World Wide News Service
JERUSALEM—The Palestine Government announced this week that 55 Jews had been deported from Palestine to a concentration camp in Eritrea "in the interest of public safety."

The sudden action by the government was viewed with alarm by the Jewish community here, particularly in view of the fact that the high court here had only recently handed down a decision to the effect that it was unlawful to deport Palestine citizens for detention abroad. Jewish leaders are expected to present the matter to the attention of the Privy Council in London, and Jewish lawyers are said to be preparing papers to test the validity of the deportation order.

The detainees, taken from a detention camp at Latrun, between Jerusalem and Tel Aviv, were bown to Eritrea by military planes.

It was disclosed at the same time that the deportation of the 55 Jews was effected only after a clash in which all the Jewish prisoners at the Latrun camp participated. It took a detachment of police and soldiers to overcome the resisters.

Following the deportation of the group, the Jewish internees in the Latrun camp declared a hunger strike, now in its fifth day.

Cunningham Received
With Flowers by Jews

Jewish Telegraphic Agency
TEL AVIV—Sir Allan Cunningham, new Palestine High Commissioner, this week paid his first visit to Tel Aviv and was met with flowers by Mayor Rokach and members of the municipal council.

Replying to greetings, the High Commissioner said that it was always his hope to see "the only all-Jewish city in the world." He called upon the Jews "to dispel bitterness" from their hearts. "I would like you to have my assurance of sympathy and understanding," he stated. "We require cooperation to ensure a better future."



SUMNER WELLES

Welles Joins Zionists;
Urges Commonwealth

World Wide News Service
BALTIMORE—Sumner Welles, former Secretary of State, in a statement announcing acceptance of the chairmanship of the Maryland branch of the American Christian Palestine Committee, urged that the Palestine problem be taken from the hands of the Anglo-American Commission and placed instead with the International Trusteeship Council of the United Nations Organization.

Declaring that the United States "is officially committed to the establishment of a Jewish national home in Palestine," the former Secretary of State warned that "any failure on the part of this government to assume its full share of responsibility for the realization of this ideal can only dangerously increase existing international tensions and destroy the one hope which is left to many thousands of homeless and destitute Jews in Europe who cannot return to their former homes."

FDR For Commonwealth

Mr. Welles disclosed that the late President Roosevelt believed that a Jewish Commonwealth in Palestine would not be hostile to the Arab people, but that it would prove beneficial to both Jews and Arabs. At the same time he advocated the establishment of a "broadly representative" provisional government of Palestine, entrusted with all necessary authority until free elections can be held.

Mr. Welles stressed that "the commonwealth of Palestine can only come into being if the United Nations Organization decides, as it should, that the establishment of a Jewish commonwealth in Palestine is essential to world peace and to world stability." He said that, from the moment the council assumes jurisdiction "the United Nations Organization should make available whatever armed forces may be required to give assurance of security to all of the inhabitants of Palestine" and that the council "should permit unrestricted immigration into Palestine and in particular that

Silver Back, Hits Britain,
Asks for Pioneers Again

Jewish Telegraphic Agency

CLEVELAND—Rabbi Abba Hillel Silver, who returned from Palestine, said that "the sole tension in Palestine today is caused by Great Britain's illegal interference with the free entry of Jews into the country." At the same time, he appealed for American chalutzim to help develop Palestine's resources. In a statement issued here Dr. Silver said:

"I found the Yishuv more normal than I was led to anticipate, busily at work and full of post-war plans for rapid development and expansion. Within a decade or two Palestine stands to revolutionize the economic life of the entire Near East, if the strait-jacket of political and economic restrictions which confine it today, is removed.

"Everywhere there is a great demand for American goods, machinery, and technical skill. Above all, for American chalutzim to come and make their contribution to the next phase of the country's progress. The Yishuv asks of American Jewry today not only financial support, but also gift of hand and mind.

Canada To Take 51
Rabbis From Shanghai

Jewish Telegraphic Agency

MONTREAL—Canada will admit 51 refugee rabbis and their families who are now residing in Shanghai, it was announced by the Canadian Jewish Congress, which was instrumental in securing permission for the group to enter. The refugees, totalling 67, will be allowed to enter under a one-year period, as students, after which their cases will be reviewed. Congress has guaranteed that they will not become public charges, Saul Hayes, executive director of the organization, said.

British Get Data to
Dissuade Probers

Jewish Telegraphic Agency

JERUSALEM—The general tone of a special questionnaire sent to all government departments here seems to indicate that the Government wishes to impress upon the members of the Anglo-American Inquiry Commission the necessity to restrict Jewish immigration into the country. Meanwhile, it was reported here this week that the preparations which the Government is making for receiving the Anglo-American Inquiry Commission are in full swing. All government departments have been asked to speed collection of data which might be required by the members of the commission.

of those European refugees who still so tragically await deliverance from the camps where they are now located."

No Faith in Inquiry Body

Referring to the recently established Anglo-American Commission of Inquiry into Palestine, Mr. Welles said the problem was not one that could be solved by the findings of a commission of any two nations.

PERON LEADER REPORTED SAYING
PITY NUMBER OF JEWS NOT KILLED

Jewish Telegraphic Agency

BUENOS AIRES—While anti-Semitism was being scored at a large mass meeting here, national students staged anti-Jewish demonstrations in the city. At the same time, Socialist women distributed leaflets calling for a fight against racism.

The public meeting was addressed largely by non-Jewish speakers who condemned the recent anti-Jewish outbreaks in Buenos Aires and the anti-Semitic activities of the Peronists. They emphasized that something more than mere protests are needed to check the anti-Jewish propaganda in Argentina and called for the defense of the constitutional rights of all inhabitants of the country.

Meanwhile, a delegation of the DAIA, central Jewish representative body, has again called on the Minister of Interior to discuss means of checking anti-Semitic incidents during which Jews walking in the streets have been molested by Peronists. The general impression prevailing here is that the Minister of the Interior, Felipe Urdapilleta, is sincerely interested in curbing anti-Jewish outbreaks, but the police officials do not follow his instructions.

It was reported here that Dr. Frederico Cantoni, political boss of San Juan province and one of Peron's key political advisors, said in a speech delivered at a recent banquet, during which he commented on anti-Jewish demonstrations carried out by pro-Peron elements, that "it is a pity that a substantial number of Jews were not killed. It would have served to frighten the others."

J.N.F. Gets Largest
Single Gift—\$160,000

Special

JERUSALEM—The largest contribution yet made to the Jewish National Fund has been donated by Mr. and Mrs. Wolf Senior of South Africa, it was announced here. Totalling nearly \$160,000, the donation was made for the establishment of a housing project called "Schechunat Arye" at the colony of Raanana, to honor the memory of Mr. and Mrs. Senior's oldest son, Flight Lieutenant Arie Reuben Senior, who, while in command of a Liberator bomber, failed to return from a raid over Udine, Italy.

Crum Replaces Gardner

Jewish Telegraphic Agency

WASHINGTON—President Truman has replaced O. Max Gardner, former Governor of North Carolina, who asked to be relieved of his appointment to the Anglo-American Palestine Commission, with Bartley C. Crum of San Francisco. Crum was Wendell Willkie's campaign manager, and headed the "Republicans for Roosevelt" in 1944. He has been prominently identified with liberal movements on the West Coast.

EMERGENCY CALL TO B'NAI B'RITH—30,000 XMAS GIFTS GO TO SOLDIERS

Special
WASHINGTON, D. C.—B'nai B'rith helped play Santa Claus by remote control to some 30,000 GIs stranded in American ports during Christmas, or on the high seas enroute home or to American military bases throughout the world.

Responding to an urgent last minute appeal from the American Red Cross to provide Christmas gifts for 200,000 servicemen arriving at ports of debarkation who were unable to reach home in time for the holidays, as well as those who are enroute home Christmas week, the B'nai B'rith men and women or on their way to overseas assignments during along the Atlantic and Pacific Coast areas worked

day and night for six weeks, buying, assembling and wrapping the gifts for delivery on time.

The emergency call to the B'nai B'rith postwar service committees at New York, Boston, Newport News, Los Angeles, San Francisco and Seattle was issued when the Red Cross appealed to all American groups for Christmas gifts for 200,000 GIs arriving at ports or enroute overseas. Los Angeles B'nai B'rith units led the way with 8,500 gifts. New York's metropolitan area supplied 7,500, Boston 6,000, San Francisco, 5,000 and Seattle, 3,000. Thus, B'nai B'rith furnished 15 per cent of all gifts required by the Red Cross in this emergency.

Servicemen in port for Christmas were visited by

Santa Claus representing the Red Cross, B'nai B'rith and dozens of other organizations who furnished their special Christmas gifts. Men on board ship for Christmas received their gifts at special ceremonies directed by chaplains and Red Cross workers.

Each gift package contained several items, such as cigarette lighters, wallets, shower shoes, playing cards, repeater pencils, leather pictures frames, shaving sets, pipes, mufflers and combs. In each Christmas package from B'nai B'rith was a holiday card with the message, "Season's greetings from B'nai B'rith, America's oldest Jewish service organization. Founded in 1843.

NO REASON IN U. S. WHY JEWS SHOULDN'T BE JEWISH—SACHAR

By HARRY CUSHANG

Special
Jewish Post Correspondent

BOSTON, Mass.—American Jewry was pointed to as not only the richest and most favored Jewish community in the world today but in all Jewish history, by Dr. Abram L. Sachar speaking before a gathering of B'nai B'rith in Roxbury.

The noted historian, biographer and educator, pointed out that American Jewry is politically free and economically secure and therefore there is no reason for its not adhering loyally to the dignity and wholesomeness of Jewish family life.

He further emphasized that the only way Jews today can keep the respect of their Christian neighbors is to live in accordance with the rich heritage of their ancestry.

Jewish Groups Lead House Drive for Vets

Special
JERSEY CITY, N.J.—Spurred by Jewish veterans of World War II, Jewish leaders here are sponsoring a non-partisan emergency committee to aid returning veterans in coping with the housing shortage.

The Veterans Service Committee of the Jersey City Jewish Community Center, with Leon Fire, a veteran of the recently ended conflict, as chairman, and a delegation from Jersey City Post No. 10, Jewish War Veterans, instituted the local campaign to aid the homecoming soldiers without homes. Also prominent in the work of the group are Murray Greiman, president of Congregation Emanu-El, and Max H. Roller, chairman of the Jersey City chapter of the American Veterans Committee. Greiman and Roller also are veterans of World War II.

Fire led an emergency meeting of the group last week, when the committee, on Greiman's petition, passed a resolution, asking that the demand for a bonus from a war veteran, in return for the rental of an apartment, be declared criminal in this state.

Akron Lodge Gives Gifts

Special
AKRON, O.—The Akron chapter of B'nai B'rith shopped for, wrapped and delivered Christmas packages to the men at Brecksville Veterans Hospital near here. This was in addition to funds given to "Gifts for Wounded Yanks" sponsored by the American Legion.

Unalterable opposition to national budgeting was contained in a resolution adopted by the Johnstown (Pa.) Jewish Community Council.

DYING OF CANCER, HE GETS SPECIAL WONDER MAN SHOW

Special
LOS ANGELES—A special screening at his bedside of Danny Kaye's "Wonder Man," and a long-distance telephone call from the star, made Isaac Seny, who has only a few weeks left to live, happy at the Mt. Sinai Hospital here. Although suffering from cancer, Seny said, "I'm the luckiest fellow alive." Physicians are hoping to keep him alive until Kaye arrives in Hollywood from the East, when he will visit his admirer personally.

Through arrangements by the Red Cross, Isaac's brother, Joe, flew in from New York on a 30-day furlough from overseas.

Bar, Bas Mitzvah Held; Men Object To Girl

Special
NEWARK—A unique ceremony took place at Temple B'nai Abraham last Sabbath. The twin son and daughter of Mr. and Mrs. Jacob Goodstein were both in turn called to the Torah and were received into Judaism. This is the first time in the history of the 92-year-old congregation that a female was given the privilege of a Torah reading. The ceremony created quite a stir of course with many not liking the idea. Naturally all the objections came from men.

Drama of Lost Orphan On Eternal Light Sunday

Special
NEW YORK—The Voice of Rachel will be presented on the Eternal Light on Sunday (NBC, 11:00 a.m.; WEA, 12 noon, EST) under the auspices of the Jewish Theological Seminary of America. The broadcast will be about a little French boy whose father had been killed in the war, and whose mother died of starvation in a German prison train. The only living relative is an uncle in the United States, whose name he does not know. Since Bernard, the boy, has lost his memory as the result of his sufferings during the war, he remembers almost nothing that would help to trace his uncle.

Nathan H. Seldman, president of the Inter-Racial Press of America, has been named chairman of the Foreign Language Press for the Victory Clothing Collection for Overseas Relief, it was announced by Henry J. Kaiser, national chairman of the drive.



Lt. Straus Married

Navy Lt. Nathan Straus, III, and his bride, the former Rebecca Smith, are pictured after their wedding in New York City. The groom is the son and namesake of the president of a radio station and former U. S. Housing Authority Administrator. (International)

CLOSE STORE, GIVE 1,100 PAIRS OF SHOES TO EUROPEAN RELIEF

By BEN B. SCHIFMAN

Special
Jewish Post Staff Correspondent

KANSAS CITY—Eleven hundred pairs of new women's and children's shoes have been contributed to European relief by Jake Greenberg and Max Fox.

The shoes were given to Rabbi Gershon Hadas of the Keneseth Israel-Beth Shalom synagogue, who sent them to the reception center in New York.

Greenberg and Fox decided to their women's shoe department give them away when they closed in a store they jointly operate.

Synagogue Council Greet Non-Jews at Christmas

Special

NEW YORK—In connection with the observance of the Christian Holy season, Rabbi Herbert S. Goldstein, President of the Synagogue Council of America, this week sent the greetings of all the Rabbis and Synagogues in the country to the heads of The Federal Council of Churches of Christ in America, the National Catholic Welfare Conference and the National Conference of Christians and Jews, voicing the good wishes and warm regards of the Jewish community for their Christian brethren.

Rabbi Goldstein's letter follows:

"At this sacred season of the Christian calendar I desire, on behalf of the Synagogue Council of America, to convey to you and through you to the Christian community our cordial greetings coupled with our sense of fellowship and solidarity with all God-fearing men.

"As the message of human brotherhood, drawn from the prophets of Israel and reiterated by Christian teachers, is the basis of our democratic way of life, and as the world now faces the arduous tasks of reconstruction and rehabilitation, there is a greater need than ever before for the moral influence in the acts and utterances of our statesmen and the leaders of the United Nations. In exercising this influence we are deeply gratified that Jews and Christians in this country have worked hand in hand. It is our prayer that, through your devotion to the spirit of peace on earth and good will toward men during this season and in the months and years to come, mankind may be improved and God's kingdom on earth enhanced. May the new year bring healing and recovery to afflicted humanity everywhere.

"With kindest personal regards and esteem."



RABBI GOLDSTEIN

Rabbi Katz Takes Akron Pulpit

Special

AKRON, O.—With the arrival of Rabbi Reuben Katz, formerly of Wilkes Barre, Pa., the first conservative congregation here, Beth-El, is holding weekly services. A \$200,000 drive to build a synagogue is underway and \$30,000 has already been raised.

Takes New Castle Pulpit

Special

DECATUR, Ill.—Dr. Iwan J. Gruen, rabbi of Temple B'nai Abraham, Decatur, Ill., has been elected to the pulpit of Temple Israel, New Castle, Pa.

Christian Veterans Start Drive in Philly

PHILADELPHIA, Pa.—The Christian Veterans of America, organized by Frederick Kister, former America First and associate editor of pro-fascist Scribner's Commentator, has launched an organizational drive here.

During the past few weeks the Christian Veterans have distributed reams of propaganda urging Philadelphia's "Christian Veterans to awake" and containing anti-Semitic tirades. Kister frankly admits his former ties with America First. He asks vets to respond to his "call for action" by sending in membership applications and contributions to the organization's headquarters in Chicago.

Kister promises the vets a \$2500 bonus and full employment. He expresses himself wholeheartedly in favor of free enterprise, labor unions and agriculture. In addition, he advocates the stopping of immigration for 10 years and the deportation of aliens who apparently do not agree with his personal concept of liberty.

George Vose, another American First sympathizer, is the national secretary of the Christian Veterans of America. The assistant national secretary is listed as Paul Meinhart of Lester, Pa.

Both Vose and Kister work with Gerald L. K. Smith through the National Veterans of World War II.

Vose was court-martialed on April 27, 1943, at Fort Sheridan, Ill. He was charged with having sold Army material and with having sold passes to enlisted men for \$5 and \$10 each. He was found guilty and sentenced to six months at hard labor. He was permitted to rejoin his company after serving his sentence, but shortly afterward injured his leg and was given a medical discharge.

Meinhart is a 22-year-old discharged veteran who was released from the Army last December after having been shot accidentally through the jaw while on maneuvers in the South.

Meinhart now regularly attends meetings of the Philadelphia chapter of the Blue Star Mothers, a prewar extremist group, which is assisting him in his organizational drive. It is from members of the Blue Star Mothers that he obtains leads on possible members. And it was the Blue Star Mothers who recently contributed the funds for a newspaper advertisement to promote the Christian Veterans of America membership drive—an advertisement no newspaper in Philadelphia has seen fit to print.

Protestants' Offer Of Donations Accepted

SPECIAL SPRINGFIELD, Mass. — Rabbi Solomon J. Segal of Athol has announced that he will accept donations from Protestant churches in that city toward a fund being accumulated for the erection of a new synagogue. The offer was made by members of the Worcester North Ministers' Association, who said they would recommend to their Protestant Church board that donations be given the synagogue fund.

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Jewish Brigade Head Honored By Britain

Jewish Telegraphic Agency LONDON — Brigadier Ernest Frank Benjamin of the Jewish Brigade, has been named a Commander of the British Empire for gallant and distinguished service in Italy, it was announced here.

May Conduct Services in Spain

Jewish Telegraphic Agency MADRID—Permission for Jews to re-establish religious services openly, forbidden since 1939, was granted this week by the Spanish Government, according to an announcement made by Isaac Weissman, delegate of the World Jewish Congress in Spain.

Leaders of the Montreal A.F. of L. and C.I.O. unions have launched a campaign designed to fight anti-Semitic propaganda. The campaign is aimed particularly at the workers in the Quebec area, where anti-Semitism is especially strong.



Horror Evidence Shown

The evidence presented last week by the prosecution at the war crimes trial in Nuremberg, Germany, included this shrunk head. This is part of the prosecution's attack against the horror actions in German concentration camps. Signal Corps Radiophoto. (International).

15 JEW GENERALS, 3 ADMIRALS IN WAR; WAR RECORD MONTH SET JANUARY

Jewish Telegraphic Agency NEW YORK—Fifteen men of Jewish faith achieved the rank of General and three others saw service as Admirals or Commodores during the war, it was revealed here by the National Jewish Welfare Board in a call to Jewish groups and individuals in the United States asking them to submit names of Jews who fought in World War II to their local Jewish War Records Committee.

Designating January as "War Records Month," the Jewish Welfare Board reported that incomplete data already collected indicates that some 600,000 Jewish men and women served in the armed forces. In addition to this number, which would be sufficient to man 40 divisions, more than fifty percent of the American rabbinate volunteered for the chaplaincy, with half of their number serving overseas. One third of the Jewish physicians of all ages were in uniform; 60 percent of those under 45 were in the armed forces. Nearly 30 percent of the Jewish dentists in the metropolitan New York area saw military service.

Forty Jewish families throughout the United States lost two sons each in the services, while at least one family is known to have lost three sons in action. Combat casualties among Jewish men and women numbered 22,042 while 29,004 awards were received by some 15,000 Jewish soldiers and sailors. One received the highest award of the nation, the Congressional Medal of Honor, and 76 earned the second highest award, the Army Distinguished Service Cross and the Navy Cross.

Lindbergh, The FEPC, Palestine Resolution Discussed by Writer

By HERBERT J. SELIGMANN
(Chief of Jewish Telegraphic Agency Bureau in Washington)

WASHINGTON is a curious place where there are not only sudden changes of emotional climate but where all sorts of groups test the American public's ability to forget.

We have, for example, that erstwhile isolationist, friend of high ranking Nazis, prophet of the invincibility of the German Luftwaffe, holder of a Nazi decoration which, so far as anyone knows, he never returned to the givers—Charles Augustus Lindbergh.

Recently there came dispatches out of the Pacific indicating that Lindbergh was to be "built up" again in the eyes of the American public, that he was to be made a hero and that the groundwork was to be laid for those political ambitions which, it was rumored, with the aid of his friend Henry Ford, might be set on the way to fruition.

Now Lindbergh appears, riding not the waves of the future this time but a rather bedraggled and spent wave of the past, addressing the Aero Club of Washington with General Carl A. Spaatz of the Army Air Corps as guest of honor.

It matters not so much what Lindbergh said—and his speech while carefully written had the

characteristic lack of definition of that type of mind—as that this relic of the shameful failure of the world to understand the implications of the Nazi menace should be listened to at all.

ANOTHER manifestation of the case with which Washington lets slide and slip and shrugs its shoulders, is offered by the parlous condition of what was intended to be a bulwark against man's inhumanity to man on the hiring and job line, the Fair Employment Practices Committee.

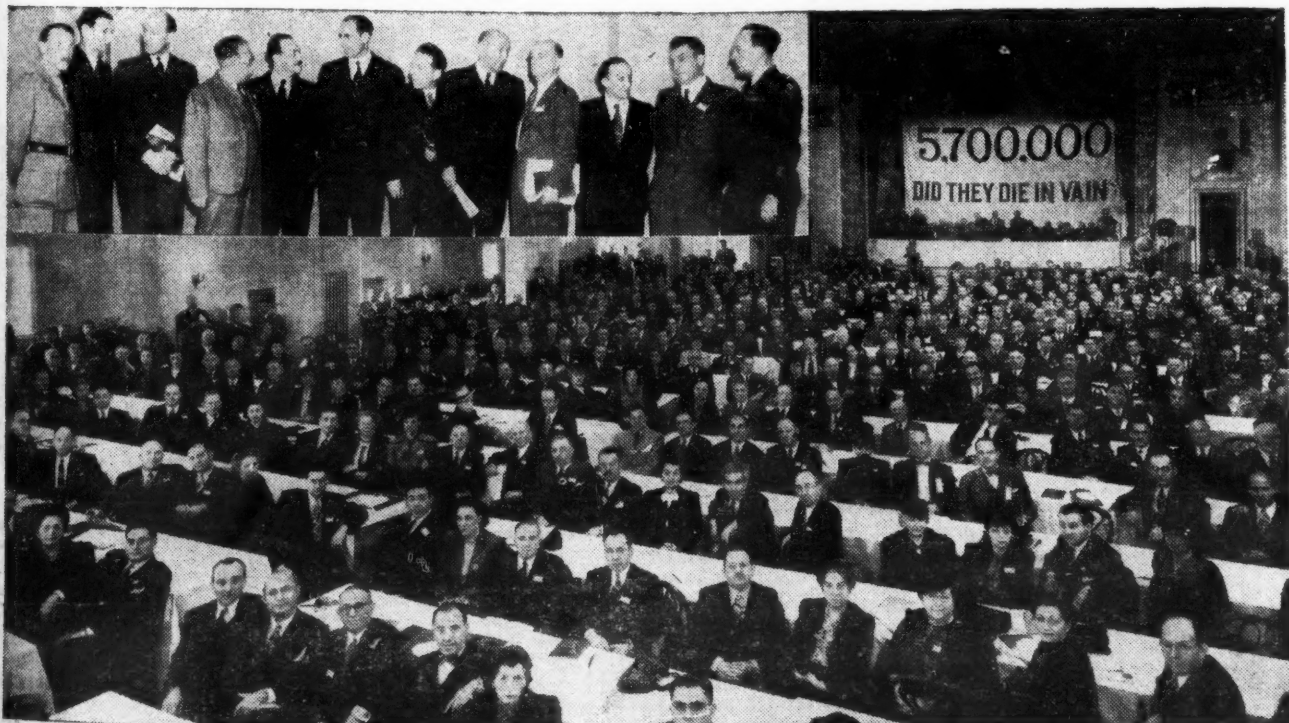
Its director, Malcolm Ross, emerged from a conference with President Truman at the White House, to tell newsmen that of the quarter million dollars appropriated by Congress to last it until June 1946, only sixty-three thousand dollars were left, and that its reduced staff consisting of thirty-five in all, were quite unable to investigate increasing reports coming from all parts of the country that discrimination on grounds of race, creed and national origins was working against members of minority groups seeking new jobs.

Specifications by employers of "white, Gentile only," said Mr. Ross, were again being set up, and the discrimination extended even into those released from the war effort who are seeking new jobs in the bureaus of the United States Government in Washington.

Ross reported that President Truman had made his characteristic gesture of reiterating the hope that Congress would act on the legislation now before it, calling for the creation of a permanent FEPC.

Meanwhile, the more hopeful observers of this dismal spectacle, are counting on a political maneuver whereby the Republicans will sign the petition releasing the FEPC bill from committee and turn the tables on the Democrats whose Southern reactionary bloc has managed to prevent even discussion of the measure on the floor of Congress.

As American Jewry Voted to Raise \$100,000,000 for United Jewish Appeal



After hearing first-hand reports from Jewish leaders who had come out of the concentration camps, out of the underground and out of hiding in European lands, and from leaders of the Jewish Homeland in Palestine and in the United States, the Atlantic City conference of the United Jewish Appeal adopted a

\$100,000,000 quota for its 1946 goal. Insert shows the unusually distinguished array of speakers who addressed the conference.

ONE WASHINGTON change of climate does give ground for encouragement. That is the shift from the pessimism which attended the announcement by President Truman of the creation of a joint Anglo-American committee to "study" the Palestine question, with all the delay that implied for the wretched survivors of Hitlerism in the pogrom areas of eastern Europe and the concentration camps of Germany.

The change came quite suddenly when Congress took the bit in its teeth and both Houses, by an overwhelming voice vote, passed the Wagner-Taft-Flood resolution calling for free immigration of Jews into Palestine and the creation of a Jewish National Homeland.

What this action of the American Congress testifies to is a basic sympathy for the Jewish cause, even though that sympathy takes the inexpensive form of resolutions rather than acts. However, the resolutions themselves are a form of action. There can be no doubt now about how Congress and the American people feel about Palestine. In a sad and a sick world, such an expression is not to be minimized.

WOMEN'S WHIRL

A Column For Women Only

By LIBBY L.

WELL, Girls, it takes a human dynamo or two to put over any social project. The comforting thing is that such human atomic power turns up every time the situation demands concentrated effort. Fortunately it has been thus throughout the history of our people. When there was a Haman, a Mordecai and an Esther came to the rescue, remember?

So, right now when we are planning a Medical School as part of the Hebrew University in Palestine to supply the future need for doctors in the Middle East, and Europe: countries, too, we have Etta Lasker Rosensohn.

Mrs. Rosensohn whom you already know as Hadassah's National Treasurer, is co-chairman with Ira A. Hirschman in the campaign to raise \$4,000,000 for a medical school of the Hebrew University. It is to be the first medical school in Palestine, although many physicians and scientists have come from European countries to the Rothschild-Hadassah University Hospital. For the near future there are no European

doctors—about 600 out of the approximately 15,000 Jewish physicians have survived the Hitler holocaust. This modern Esther is not only a human dynamo, she is trained atomic power. She has accumulated a fund of experience in social service since the days when she and her sisters, Florina and Loula studied at the New York School of Social Work.

It is a tradition in the Lasker family that it is not enough to do good, one must know how. Morris Lasker, flour miller and banker of Galveston, felt that way, too. He encouraged his son, Albert Davis, in his social studies. And Albert Davis Lasker became Chairman of the Shipping Board, appointed by President Harding in 1921. His daughters did their share of the social work in Galveston, Texas. But as Mrs. Rosensohn says, "We decided we had bungled around in social work in Galveston long enough. We'd better do it right if we were going to continue." So the Lasker girls enrolled at the New York School of Social Work.

One of the first tasks the trained Lasker sisters under-

took after graduation was with the Bureau of Jewish Social Research. They made a survey of the Jewish blind in New York. That survey became the basis on which a comprehensive program for the sightless was inaugurated. Today there is an excellent Braille library, an Anglo-Jewish Braille Library, the National Federation of Temple Sisterhoods helped to build up. Plans are afoot now to add a Yiddish Braille department for Yiddish speaking blind people. It was while Etta Lasker worked so devotedly on that project that she met her future husband, Major Samuel J. Rosensohn. He was then assistant in labor relations to Secretary of War, Newton D. Baker. They were married in 1918 after a whirlwind courtship of four months.

Through Major Rosensohn's devotion to Zionism, his dynamic wife became interested in the work of Hadassah. The indomitable and lovable Henrietta Szold, mother of Hadassah, was preparing to send the first medical unit of American doctors and nurses to Palestine to organize health

clinics and medical aid supported by the young organization of American Jewish women. Mrs. Rosensohn's visit to Palestine in 1919 brought memories that she could not erase—memories of poverty and suffering, of struggles against disease, of courageous men and women fired by the hope of making the ancient homeland bloom with health and happiness. She has been a Hadassah ever since.

Mrs. Rosensohn has been a widow for the past few years. Her son, William, is a Lieutenant in the army serving in the Caroline Islands. Her daughter, Janet, a Vassar graduate, class of '44, holds a position in the Bureau of Labor Statistics in Washington. She wants to keep busy, very busy. And there is much work to be done, so much work.

Have you ever seen home-made cookies disappear faster than when a few returned service men are around? Be sure to have plenty of them in bowls or little baskets, when the boys in blue or khaki come home.

Talk about "absorptive capacity", 40,000 persons live in one apartment building in the Bronx, N. Y. That apartment group is called The Parkchester, just in case you're thinking of trying to locate a vacancy which there simply isn't.

Have you chuckled about one that Bennet Cerf tells where, "to the U. S. Z. personal knowledge of a false and judgment on "At time camps were filled despite them," the have heard monials from the heroism and skill of teams in re health the v quality found camps. Since has been re enters their nutrition and from any su who lingers survive the on suffered "There is attention: (are for tho eastern Eu with respect tion is Washington, transform allations into unities. T re not fur on of such have perso ally every the Unit that I say reservation, ed.

"Well, are you going to hello to me or aren't you?" "Don't tell me you're Fannie Hurst," said Cobb in great tonishment. "The same Fannie Hurst," answered rather icily. "The same Hurst I'll concede," answered Cobb. "But not the same Fanny!"

HOW IT FEELS TO SIT AT SERVICES WITH YOUR CHILDREN BESIDE YOU

By RUTH PALLER

NOT long ago, our little girls and we attended a religious service together. My husband and I looked at each other over the children's heads and smiled. We weren't quite used to the feeling of being the parents of girls old enough to go to Temple. Goodness, before we knew it, our baby son would be making it a fivesome. But we liked the sensations that the experience evoked . . . those vague, pleasant, uplifting thoughts that flitted through our minds.

Then in the Bulletin of Temple Beth Zion in Buffalo, New York, this Soliloquy appeared. It seemed to express exactly the thoughts that were drifting through our minds during the service.

SOLILOQUY

"How pleasant this is, sitting here in God's house with our daughter, Ruthie, beside me! Ever since the day David and I came to Temple to hear the Rabbi bless our baby daughter and name her, 'Ruth,' we have looked forward to the time when she would be old enough to sit between us in this pew and worship God with us. Of course, she is too young to attend the evening services, so David must wait a few years before sharing my experience of worshipping with our child. By the time she is old enough to join David and me here on Friday evenings, she will have learned to sit quietly for one hour. Meanwhile she probably won't be too troublesome to the other morning worshippers who sit in neighboring pews, because I'll be here to check her playfulness. Fortunately, the Rabbi is tolerant of youngsters who cannot resist an occasional smothered whisper. He knows that children are rarely perfect.

How fascinated Ruthie was, early in the service, by the huge dome above us! The awed expression on her upturned face carried me back twenty years or so, when I, as a tiny congregant, Saturday after Saturday, used to gaze spellbound into the same huge dome that

then covered mother and me. I hope Ruthie will grow up cherishing sweet memories of this institution, as did I.

Ruthie doesn't understand a single word the Rabbi is reading from the Torah at this moment, but I can see she is none-the-less impressed by the ritual. She may not understand the Torah portion, even in its English translation, but she does seem to realize that it is God's message to His children, and she is caught by the spirit of this sacred performance. Her little face, so rapt in expression, and her little person, so carefully scrubbed and dressed in her best, present a beautiful picture. No wonder the adults around me smile in admiration, when our glances chance to cross.

I know it won't be easy always to say 'No' when Ruthie is invited to join other children in non-religious activities planned for Saturday mornings. But there will be other times for other purposes. And the enduring effects of this weekly standing engagement she has from now on with her mother and her God, will help mold Ruthie into the confident, self-esteeming woman David and I want her to become. Dear God, help us to rear her wisely, help us to perform our sublime duties as parents!"

To our readers who have requested copies of the prayers for children:

Many thanks for your friendly words about our column. Your letters are being held until the columns on prayers for children are ready to be distributed, and at that time your copies will be sent to you. The Jewish Post is happy to know that these prayers for children, which our readers have submitted are filling a real need. If you would like a copy of all the prayers, drop us a line, and the Post will see that you get it. Also any other children's prayers will be welcome. The demand for copies has become so great that we are planning a more elaborate pamphlet that we at first had in mind.

What Foods These Morsels Be

LEAH W. LEONARD

AS a matter of "preparedness" for the extra guest that may drop in to luncheon or dinner, it's a good thing to have some baked rolls to serve. There's no trouble in making up a batch of the following recipe any time you have an extra fifteen minutes in your kitchen. Just cover the dough and store it in the refrigerator until needed. A pat or two to form the rolls and then a little time to permit the yeast to do its work and "presto!" the best rolls ever for your guests.

BASIC RECIPE FOR ROLLS

$\frac{1}{2}$ cup shortening	1 tsp salt
$\frac{1}{2}$ cup sugar	1 cake yeast
1 cup mashed potatoes	$1\frac{1}{2}$ cups lukewarm water, milk and water or water and strained fruit juice of any kind
2 eggs	
$7\frac{1}{2}$ cups sifted flour	

Cream shortening and sugar. Blend in the mashed potatoes which should be warm but not hot and beat in the eggs, one at a time. Dissolve yeast in a little lukewarm liquid, add the rest of the liquid and then combine the rest of the ingredients, flour and liquid alternately till you have a smooth dough. Knead or beat well before covering with a towel for refrigerator storage. When ready to bake, take out as much of the dough as required and pat it on a floured board. Or, grease some muffin tins, place three tiny balls of the dough in each, brush the tops with a little milk or shortening and let rise in a warm but not hot place until double in bulk. Bake 15 to 20 minutes at 375° F. These are the delicious little clover leaf rolls that always make a hit.

Variation: Brush the rolls with egg yolk and scatter some poppy seeds or sesame seeds on top.

Here's a recipe I got from some Palestinian friends

POTATO DOUGH

Potato Dough is used for various dishes. It can be made into balls and fried in butter or oil, or boiled in salted water and drained when done. Potato Dough can be cut into noodles, made into croquettes or pancakes and fried. Served with a cottage cheese accompaniment, or with fruit sauce, a very delectable dish results.

Potatoes should be boiled in salted water till soft enough to mash with a fork. Mash while hot and add 1 egg for each cup of mashed potato. Work the egg in well and add enough flour to make a stiff dough. Flour the dough board and roll the dough to any desired thickness. If pancakes are to be made, use a cookie cutter for cutting even rounds. For croquettes, mold them to any desired shape. Dumplings can be made by placing a pitted apricot in the center of a round of dough, pinching the edges together and baking in a moderate oven till nicely browned. Serve with a fruit sauce or brown butter sauce or with honey. Dumplings can have any desired fruit filling. Potato Dough can be used for topping a vegetable pie, a Meat Pie like Shepherd's Pie or a scalloped dish of meat and vegetables.

BASIC RECIPE FOR POTATO DOUGH

1 cup cooked mashed potatoes	3 tblsp flour (approximately)
1 egg	salt to taste

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"Americans All is a riot around here, both as far as Jim (aged 10½) goes and myself. Seriously, it is immensely effective and most charmingly done."

LUDWIG LEWISOHN

Rifkind Says Marcus Statement, Srole Warning False, Hysterical

NEW YORK—Judge Simon H. Rifkind, who is now in Germany surveying the conditions of displaced Jews for President Truman, termed "false" a charge by Chaplain Robert Marcus that between 25,000 and 30,000 displaced persons have died in Europe since V-E Day.

Judge Rifkind also challenged the accuracy of a warning by an UNRRA welfare director that conditions in the Landsberg camp for displaced Jews are such that a disastrous epidemic might strike any hour.

"Such statements," Judge Rifkind said in a cable received by Jewish organizations, "to the extent applicable to the U. S. zone, of which I have personal knowledge, are plain false and the products of judgment or of hysteria."

"At time German concentration camps uncovered many inmates were beyond rescue and despite all efforts to save them," the cable continues. "I have heard innumerable testimonials from Jewish D.P.'s of the heroism, selfless devotion and skill of American medical teams in restoring to life and health the victims of Nazi brutality found in the concentration camps. Since United States Army has been responsible for D.P. centers there has been no malnutrition and no D.P.'s have died from any such cause except few who lingered on and could not survive the effects of malnutrition suffered under the Nazis."

"There is much which needs attention: (1) In the direction of care for those now fleeing from Eastern Europe into Germany with respect to which policy decision is here awaited from Washington; (2) In the direction of transforming Jewish D.P. installations from rescue operations into rehabilitation communities. These essential tasks are not furthered by the circulation of such irresponsible stories. I have personally inspected practically every Jewish D.P. center in the United States zone and what I say is based on my own observation," Judge Rifkind concluded.

Rabbi Wolsey Resigns as Council Officer

PHILADELPHIA—Rabbi Louis Wolsey, one of the founders of the American Council for Judaism, this week announced his resignation as vice-president of the organization. He gave no reason for his action.

The first Jewish religious program on the Hungarian radio was inaugurated this week with an address by Chief Rabbi Hev-



Recovery Fast Away From Germany

The grim horrors of war swiftly fading from their youthful minds, these Jewish children who survived the terrors of the Belsen, Germany, concentration camp, laugh happily at play at Wintershill Hall, England, manor where they have been established. (International)

A. J. COMMITTEE SAYS MUST TAKE DPs OUT OF GERMANY

Jewish Telegraphic Agency

PARIS—Displaced Jews must be taken out of Germany immediately, if a "disastrous breakdown of morale" is to be avoided, three representatives of the American Jewish Committee who have just returned from there warned this week.

In a statement to the press, Max Gottschalk, Herman A. Gray and Lewis Neikrug, who studied the question of rehabilitation and resettlement of the Jewish D.P.s, said: "During recent months the situation of the displaced persons in camps in Germany has repeatedly been brought to public attention. There has been sharp criticism of shortages in housing, food and clothing. Vital as these things are, they do not go into the heart of the problem. The fact is that displaced Jews must

be taken out of Germany immediately, if there is to be any hope for them. Nobody ever expected that they would remain in camps in Germany beyond the time needed for their recovery from total exhaustion."

Their statement added that "it is profoundly disturbing that the Intergovernmental Committee on Refugees recently met and adjourned without doing or planning anything for the displaced Jews." The question of resettlement, they said, is one for the United Nations, but immediate emergency action must be taken, "if this handful of survivors of the Nazi terror is to be saved."

New Textbook Tells About Synagogue

Special

CINCINNATI—The publication of "A Project on the Synagogue," by Toby K. Kurzband, designed to prepare children for intelligent participation in the synagogue as the focal point of an Emanuel Gamoran, Educational Director of the Union of American Hebrew Congregations.

One of the publications of the Union Graded Series edited by Dr. Gamoran, the new book was described by him as "employing the project technique in accordance with the most advanced methods of progressive education. Highlighting the synagogue as the focal point of an interpretation of Jewish religious life," he said that, "the new textbook is frankly experimental, although the technique has been tried out successfully in classes at several Jewish schools in New York and Cincinnati."

JEWISH 'USO' TROUPE TO GO TO DPs BY CONGRESS

World Wide News Service

NEW YORK—The World Jewish Congress announced here that it will send a delegation to Europe to help sustain the morale of the thousands of Jews in the displaced persons camps whose physical and mental condition has been endangered by the long series of trials to which they have been subjected.

The delegation will consist of H. Levick, foremost Yiddish poet today and author of "The Golem" and "The Miracle of the Warsaw Ghetto," a play recently staged by Maurice Schwartz; Emma Lazaroff-Shaver of Detroit, opera star and singer of folk ballads, and Miss Sylvia Neulander, formerly associated with the International Red Cross and now in Germany representing the World Jewish Congress.

The delegation is expected to leave within two weeks and remain in Germany for two months.

Conference Wants Wider Action for JDC Men

Jewish Telegraphic Agency

NEW YORK—Greater freedom of action for the Joint Distribution Committee in camps for displaced Jews in the American zone in Germany was asked in a memorandum submitted by representatives of the American Jewish Conference to Judge Simon H. Rifkind, civilian adviser to the Commanding General of the United States Armed Forces in Europe, it was reported by the Conference.

The memorandum, prepared by three representatives of the Conference after a six weeks' survey of camps and communities in Germany where the displaced Jews are housed, emphasized that J.D.C. relief in the camps is now being hampered by red tape. The three representatives are Major Alfred Fleishman of St. Louis, and Samuel Sar and Hans Lamm of New York.

Dps in Demonstration Against Bevin Jailed

Jewish Telegraphic Agency

LONDON—Various terms of imprisonment were imposed this week upon displaced Jews for participating in a demonstration in the city of Hanover against the Bevin statement on Palestine, according to a report by Reuters.

Marian Luke, chairman of the committee of displaced Jews at Finnhorst, a section of Hanover, was sentenced to six months imprisonment. Others received milder sentences.

Speaking for the British Government, John Hyde, Chancellor of the Duchy of Lancaster, told the House of Commons that press reports about the poor treatment of displaced Jews in the British zone in Germany are without foundation. He declared that Zionist activities are not being restricted and that no censorship of newspapers exists in the Bergen-Belsen camp.

Death For Hatelers, New Polish Decree

World Wide News Service

WARSAW—Violence against Jews will be punishable by death or life imprisonment, according to a decree promulgated by the Polish Government last week.

Under the decree all persons inciting or participating in acts of terrorism or violence against national or religious groups, or individuals, are to be tried by military courts under martial law procedure. Sentenced offenders are not to have the right to appeal from the judgment of the court or from the severity of the sentence.



Lehman Tells Needs

Director General of the United Nations Relief and Rehabilitation Administration, Herbert H. Lehman is pictured as he announced at a press conference in Washington the expanded UNRRA relief program for 1946, including aid to Russia and Austria. (International)

Try 3 for Killing 500,000 Jews

Jewish Telegraphic Agency

BUDAPEST—The trial of three Hungarian cabinet members, charged with responsibility in killing and deporting 500,000 Hungarian Jews, opened this week before the Peoples Court. The accused, former Minister of the Interior Andor Jaross, former Under-Secretary of the Interior Lazlo Baky and Lazlo Endre, former Secretary of State to the Interior Ministry, are charged with having directed a campaign of extermination during which 500,000 Jews were either killed or deported to concentration camps, where they were either worked to death or killed by gas.



o Make Survey for JWB in Europe

Rabbi David de Sola Pool (right) looking over Rabbi Joseph L. Lookstein's itinerary prior to the latter's departure for France. Rabbi Lookstein left by plane from Washington, D.C., to survey the need for continued religious facilities among Jewish personnel in Armed Forces in European and Mediterranean theatres of operation. The trip is being made at request of War and Navy Departments.

NEW YORK

By M. Z. FRANK

Mortimer Snerd or Charles Lindbergh?

MOST readers of The Jewish Post are familiar with Edgar Bergen, the brilliant ventriloquist and his wooden creatures—the witty rascal Charley McCarthy, the good-natured but stupid Mortimer Snerd and the man-crazy Eppie Klinker. I listen to them on the radio every Sunday.

I think Edgar Bergen is so clever that if I was not sure he was a Swede I'd think he was at Litvak Jew. He sure knows how to make money on his dummies. If Charley McCarthy was a real person, he'd be a columnist in The Jewish Post. But, as I recently hinted in this space, it is Mortimer Snerd who interests me. He is so slow-witted that if his manners were more polished he could pass for an hereditary peer in the British House of Lords or an hereditary millionaire of German-Jewish extraction in Philadelphia. As I mentioned in one of my columns, there is a moral in Mortimer Snerd.

The moral of Mortimer Snerd is the moronic millionaire of American Judaism.

"Mortimer, how can you be so stupid?" Edgar Bergen once asked Mortimer Snerd. "I got friends in Washington," came the not-so-stupid answer.

MR. LESSING J. ROSENWALD, the Philadelphia Effendi, also has friends in Washington. And what friends! On the very same day the President of these United States received the greatest and sagest Jew of our times, Chaim Weizmann, he also received the other kind. That does not speak well for the President's sense of discernment. The American Jewish Lord Haw-Haw was given the chance to recite in the White House the lines written for him by his Edgar Bergen. Whether the Edgar Bergen in this case was Elmer Berger or Sidney Wallach, is a matter of guess. I'll give you a tip: if they were stupid, they're Elmer's; if they're clever, they're Sidney's.

Sidney Wallach is a Litvak (the name is the same as Maxim Litvinov's, original name, and he's a smart Litvak). He is a sleek salesman, who sells Zionism to Zionists, anti-Zionism to anti-Zionists and leadership to stupid millionaires. He could sell a History of Philosophy to Mortimer Snerd, if he tried hard enough. But he does not go in for such peanuts. Some years ago he was in the employ of the American Jewish Committee. Something happened, so Sidney decided to set up shop for himself: Public Relations. He finally found his "angel" in a most unspectacular and practically unknown figure of the Philadelphia Effendi. This "angel" wanted to be a leader. So he made him a leader.

SIDNEY KEEPS in the background now, and the task of keeping Mr. Rosenwald in the limelight has fallen to Elmer. Now, Elmer is not as sleek or as smart as Sidney. There is something odd about Elmer: it is not that he is the only reform rabbi who knows little Hebrew—and less Aramaic—I have met plenty of those. But he is the only specimen of the species in my long experience without S.A.—at least, insofar as a man is able to judge. Far from looking like an Adonis, as so many r.r.'s do, Elmer struck me like a satyr—but without that clever impish look of the classical satyr. And thereby, hangs a Freudian tale which may explain his vile and ranting anti-Zionism.

I met both gentlemen—the Philadelphia Effendi and Elmer, his Grand Vizier. Mr. Rosenwald is a nice, courteous fellow. Friendly. Looks harmless. But, though his father named him Lessing, he ain't no Nathan the Wise. He likes to let you know that he is a somebody who rubs shoulders with somebodies, even in the opposite camp. In the few minutes I listened to his conversation, I found out that he thought well of Earl Harrison and that he is convinced Mr. Harrison would not have signed his name to a report unless he believed every word in it. (And yet Mr. Rosenwald demands a new investigation of the position of the displaced Jews in Europe!); that he had spoken to Zionists and found them ready to listen to him rather than lynch him; that he and Peter Bergson are pretty thick and that he, Mr. Rosenwald knew all the personal plans of the Hebrew Liberator.

No doubt Peter has tried to make him a Liberator. Your guess is as good as mine whether he got any money out of him. So far it would seem more as if Peter has modified his program to suit the predilections of Mr. Rosenwald than the other way round. The not-so-fine distinction drawn by Bergson between Jewish Americans and Hebrews in Europe and Palestine is almost tailor-made to suit the Philadelphia Effendi; the sudden drop of a demand for a Jewish State looks too darn suspicious. Peter started out by being an extremist who wanted to transfer the Palestine Arabs to Iraq.

ELMER has recently published a most unreasonable book entitled "The Jew's Dilemma." I dare anybody to plough through it. The book is dedicated to Mr. Lessing J. Rosenwald in appreciation of his "leadership." Now figure out the cost of a book, that nobody wants to read, then add the salary of the Executive Director and all other expenses, bear in mind that membership in the Council Against Judaism is dirt-cheap (\$2.00 per annum), and ask yourself the question "What Price Leadership?"

Officially, the book has a publisher—Devin Garrity of the Devin-Adair Publishing. Devin put an almost illiterate blurb on the jacket, proclaiming that book to be a guide to statesmen.

I met the Philadelphia Effendi and his grand vizier at the reception in the Harmonie Club when the magnum opus was published. It was the same day that the debate took place in the Town Hall between Stephen Wise and Morris Lazaron. I recall reporting in this space that I would attend if Olga Ross (the Council's N. Y. Executive Sec'y.) permitted me to come, and promising to tell my readers about it. Well, I went and I enjoyed myself. I was glad to meet Olga Ross, a very attractive and gracious lady. I met some other people I liked—not all of them Jews and not all of them of the opposite sex. But there were very few people there, and most of them were not Jews. The only Jews I saw were those connected with the Council and the only Gentiles I saw were in some way connected with the publisher. But the drinks were good.

I understand conclave is to be held in Philadelphia in the near

YOUR NAME

By N. PEARLROTH

If you want the derivation of your name traced and explained, write to Mr. Pearlroth, The Jewish Post, Box 1693, Indianapolis, Ind.

Dear Mr. Pearlroth,

My family, consisting of three sons and my husband, find your column very interesting. My oldest son, who is an interne at Morrissiana Hospital, asked me the meaning of our name. I asked my husband about it and he said he didn't know. He was born in Latvia.

MRS. ANNA BERLIN

1730 51st

Brooklyn, N. Y.

BERLIN

This name has nothing to do with the capital of the German Reich. One of your husband's ancestors' name was Ber or Berl (a word meaning "Bear" in English). When his son was summoned to choose a family name, he selected his father's personal name and called himself "Berlin" or "son of Berl." Irving Berlin's real name is Beilin which means "Son of Beila, or Bella."

Dear Mr. Pearlroth,

Some information regarding my name would be enlightening. My father's grandparents came from Kurland or the section around Riga, (Baltic Sea), and went by oxen-drawn wagon during the free land opening in colony "Ilvova" between Khersm and Odessa by Czar Peter.

JOSEPH BAUM

1513 Adams St.,

Hollywood, Fla.

BAUM

This is a German word meaning "tree." The name however has nothing to do with a tree. It goes back to the olden days when wayfarers were obliged to pay for the use of the highway. All traffic, whether pedestrian or wheeled, had to stop before a lowered toll barrier, pay a fee and wait for the toll collector to raise the barricade and permit them to proceed. The barrier was known in German as "Schlagbaum." It is this word reduced to "Baum" which was usually adopted as a family name by the toll gatherer.

future where the Big Mortimer of Philadelphia will meet with all the little Mortimerlachs from all over the country. Is it open to the press? Will there be a financial report?

I am thinking of the Russian proverb "If that were not my own fool, I'd also think it funny." It is not funny when the President of the United States receives the Philadelphia Effendi. It is not so funny when the Philadelphia Effendi can hold up the works on the Palestine resolution. Unfortunately, even the most liberal-minded Gentiles have an uncommon respect for wealthy Jews. They take it for granted that wealthy Jew is a representative Jew. It is a notion born out of a long historic development, which cannot be easily dismissed and against which one must always be on guard.

Is the Council stupid or is it wily? Now take the Seven Point Program of the Council which I read in the full-page ad in the New York Post on December 10: a rehash of an editorial in Christian Century with a touch of the Lowdermilk Plan thrown in. The previous evening, being Sunday, I heard Mortimer Snerd on the radio complain of "insomnossom." I can't sleep, Mr. Bergen." When Bergen asked him if he had tried sleeping pills, Mortimer said yes, he had scattered them all over the bed, but it did no good. Just like the Council Program for saving the refugees of Europe—or rather for saving the "insomnossom" of the Philadelphia Effendi who is afraid of being identified as a Jew.

When Mr. Rosenwald read his lines before the House Foreign Relations Committee shortly before the adoption of the Palestine Resolution, he did make an impression. Fortunately, someone asked him questions—which Edgar Bergen—or Elmer Berger—or Sidney Wallach—could not have foreseen. Mr. Rosenwald answered that he would try to seek admission for the refugee Jews into Soviet Russia.

"Mortimer, how can you be so stupid?" Edgar Bergen asked Mortimer Snerd on the radio recently. "I am dumb, Mr. Bergen, but I can be pretty good at it," answered Snerd.

ON THE OTHER HAND, it is perhaps not so dumb. Think of Charles Lindbergh—an America Firster like Lessing J. Rosenwald. The other day he made a speech pretending to plead for world government and international organization. But cloaked behind that plea was Nazi propaganda: an attack on the Nuernberg trial etc. On the face of it, Point Three in the Council Program may look like a genuine concession to public opinion and a sincere desire to help Jews settle in Palestine so long as the project is not openly Zionist. Here it is: "Palestine, as a ward of the civilized world, shall receive financial help for the expansion of its economy and the enlargement of its immigration opportunities."

Do they really mean it?

Between You and Me

By BORIS SMOLAR



THE Palestine question will loom large at the forthcoming session of the United Nations Organization next month. . . . Although Palestine as such will not be on the agenda, there will be more talk about Palestine than during the San Francisco Conference of the United Nations. . . . This is because the session is expected to take definite decisions on the question of international trusteeships for mandated territories. . . . And

THE PALESTINE ISSUE

Palestine today is practically the only territory still under the mandate of the League of Nations. . . . Everything points to the fact that the Soviet delegation is determined to have a voice in the question of international trusteeships. . . . In fact, Moscow is already indicating that as long as Britain maintains troops in Palestine, the Soviet Government sees no reason why Red Army units should be withdrawn from Iran. . . . And speaking of Palestine, we hear that an important announcement is soon to be made in connection with the Lowdermilk plan for a Jordan Valley Authority. . . . It seems that the British Government is watching the developments around this plan with utmost interest. . . . And we learn that Lord Halifax indicated his interest to President Truman in a private talk recently in the White House. . . . The State Department dismisses as mere Arab propaganda the rumors that Ibn Saud intends to cancel American oil concessions in Saudi Arabia in retaliation for a pro-Zionist U.S. policy. . . . Officials of the Arab-American Oil Company have been assured by the ruler of Saudi Arabia, personally, that the concessions of the company are safe, whatever policy the United States adopts on Palestine. . . .

A delegation composed of leading Jews from twenty-five American cities may soon proceed to

Europe and Palestine to get acquainted with the needs of the Jews there. . . . The delegation will be sent by the United Jewish Appeal, which is now working on new methods of fund raising, in order to raise the quota of \$100,000,000. It is felt that when these leading Jews return to their cities, after a few months

abroad, they will be able to stimulate larger contributions

to the United Jewish Appeal among local givers. . . . Some of them may also address Jewish gatherings in other cities, telling the Jews there what they saw with their own eyes in Europe, and why more funds are necessary. . . . As a result of the \$100,000,000 campaign for the United Jewish Appeal the question in various Jewish communities throughout the country will soon be: Capital Funds, or Relief Funds? . . . Many Jewish leaders feel that since 1946 will require immense efforts to rehabilitate surviving Jews in Europe and transport as many of them as possible to Palestine, contributions to the United Jewish Appeal should be given priority over contributions to buildings for Jewish institutions. . . . At the national conference of the United Jewish Appeal in Atlantic City a suggestion was advanced that local communities throughout the country should "freeze" their allocations in 1946 for all other organizations and institutions, in order to be able to give larger allocations to the U.J.A. . . .

In the old days of Czarist Russia the Cossacks were feared most by the Jews. . . . They were the wildest servants of the Czarist system. But in this war, a Jewish general, Lev. Dovator, was the leader of a Cossack cavalry corps which participated in the Battle for Moscow. . . . And this forty-year-old Jewish general was one of the most beloved military leaders of the Cossacks. . . . He was killed at the front while leading his unit against the Germans, but

among the Cossacks, COSSACKS his memory will remain alive forever

as one of their outstanding heroes of the war. . . . The change which the Soviet regime in Russia has brought about in the life of the Cossacks is described extremely well by Maurice Hindus, noted American Jewish writer, in his latest book "The Cossacks," just published by Doubleday, Doran & Co. . . . All the old habits and traditions of the Cossacks are recalled by Hindus and compared with the new Cossackhood created under the Soviet system. . . . The picture that emerges shows that the Soviets have diluted the old Cossack population with fresh racial and national strains. . . . The Cossack is not the professional soldier that he was once under the Czar. . . . He serves no longer a term in the Army than does any other citizen. . . . In time of peace he is exclusively a farmer. . . . The Soviets have modernized and mechanized the Cossack and familiarized him with the most up-to-date weapons and methods of warfare. . . . At the same time they have also seen to it that in time of peace his immense energies are devoted to peace time pursuits and creative purposes. . . . During the war just concluded there were no small number of disloyal and treacherous Cossacks who collaborated with the Germans and even retreated with them. . . . But the new Cossack (Continued on next page)

Questions

Is it the would-be Jewish nationalist interest to mayor of the American movement? Then Lona Lake torious ant

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A numbe lts on sub have been . . . Dealing

Strictly Confidential

By PHINEAS J. BIRON

Questions

Is it true that the list of the financial backers of Col. Peron, the would-be fuhrer of the Argentine, includes several wealthy Jewish names? . . . This question is important, and should be of interest to the World Jewish Congress. . . . How come that the mayor of Frankfurt, Germany, who claims to have the backing of the American occupation authorities, is a notorious pro-Nazi? . . . His name is Dr. Blaum, and you can check his record in the Frankfurter Rundschau for 1940. . . . The leaders of the Youth for Christ movement deny any and all anti-Semitic slant in their propaganda. . . . Then how come that at a recent Youth for Christ rally at Wilona Lake, Ind., Gerald L. K. Smith and Joe McWilliams, two notorious anti-Semites, were among the principal speakers?

Palestine Department

The Saudi-Arabian pipeline will run across Palestine. . . . The owner of the pipeline will be the Trans-Arabian Pipeline Company, of which the Standard Oil Company of California and the Texas Company are the majority stockholders. . . . This is not news in financial circles—but it makes a lot of political sense. . . . When the resignation of Dr. Chiam Weizmann was recently rejected, at a meeting of the Jewish Agency Executive in Palestine, there was one vote favoring its acceptance. . . . That vote was cast by Rabbi Abba Hillel Silver. . . . Hats off to the Jewish Brigade. . . . We are told that while it was stationed in Italy the Palestinian boys shared their military food rations with the Jewish refugees who are desperately in need of help. . . . The public "trial" of the British Colonial Office, to be held in Madison Square Garden the first week in March, will cost over \$50,000. . . . We wonder whether it's a worthwhile stunt.

Correspondence

To Bernard Lander, Brooklyn: Mr. Watt, director of the Catholic Center for Jews at 65th Street and 12th Avenue, Brooklyn is right. . . . The motivation of the work of this missionary center is the belief "in Catholicism as the only true religion." . . . The line "A Jew is a good Jew only when he is a Christian" is used by all proselytizing outfits as their basis. . . . To Mr. L. Cohen, Connecticut: The charge that "according to Jewish law Sholem Asch is an apostate who has no share in the God of Israel"—a charge with which we disagree—is made by Prof. Chaim Tchernowitz, editor of the Hebrew monthly "Bitzaron." . . . To Meyer W. Weisgal, New York: Capt. Charles B. Hirschfeld, who is helping to write the "History of World War II" to be issued by the U. S. Army, is your brother-in-law, now stationed at Washington. . . . To Joseph Schwartz, Syracuse: We have no idea why Dr. Weizmann was accompanied by Lord Halifax on his visit to President Truman. . . . The only plausible explanation may be that Dr. Weizmann chose this means to avoid being placed in an awkward position because of his British citizenship. . . . To Jane Hess, Toledo: The Rev. A. W. Terminiello, self-appointed successor to Father Coughlin, has not been defrocked. . . . He has merely been transferred from his pastorate in Alabama. . . . To V. Hirsch, New York: Yes, Ilya Ehrenbourg is covering the Nuremberg trial for Izvestia. . . . He diagnosed Rudolf Hess' fake insanity long before Hess confessed the hoax.

With the Artists

Plaudits to Emanuel List, leading basso of the Metropolitan Opera Company. . . . He is proud that he once was a tailor in Vienna. . . . Today he runs a woman's shoe factory in New York as a sideline, and never hesitates to point out that he is Jewish. . . . Edward G. Robinson, the Hollywood star, has taken up painting in earnest. . . . His art collection (of the Works of other painters) is reputed to be worth over a million dollars. . . . The Xmas special Victor recordings of eight Mendelssohn songs are by the celebrated Jewish soprano Hulda Lashanska. . . . In a forthcoming picture Hollywood will present Oscar Karlwels, who played Werfel's "Jacobowsky" on Broadway, as Emperor Francis Joseph of Austria. . . . Elias Newman, the Palestine painter, is the featured artist at the Christmas exhibition at the Modern Art Gallery, New York. . . . Ellen Ballon, the Jewish pianist from Montreal, scored a sensational success at her New York recital two weeks ago. . . . Dinah Shore is the most popular girl singer in Canada, according to a poll taken by the Montreal Mayfair Magazine.

About People

To communal leaders we recommend, as a sample of efficiency, a little booklet. . . . Title: "Ten Years Have Passed." . . . Author: William I. Boxerman. . . . Publisher: Jewish Community Council of Jacksonville, Fla. . . . Subject: A decade of communal activity in Jacksonville. . . . It's a comprehensive, first-class job that lets the record speak for itself. . . . The marriage of David (Hollywood producer) Selznick to screen star Jennifer Jones on Jan. 10 will be one of the country's most sensational inter-marriages. (Editor's Note: Walter Winchel said Sunday that this date is inaccurate as Miss Jones' divorce will not become final until June.) . . . It is reported that the Vatican has given its consent. . . . Isaac Carmel, the veteran Zionist worker, will devote himself for a full year to the organization of the National Ussischkin League. . . . Not only is Miss America of 1945 a Jewish girl, as you know, but Bess Meyerson is very active in Jewish Welfare work.

Between You and Me

(Continued from preceding page)

hood, Hindus assure us, does not spell a resurrection of the old Cosack caste upon whom the Jews looked with dreadful fear. . . . A number of interesting booklets on subjects of Jewish interest have been published this month. . . . Dealing with fascism and anti-

Semitism in the United States is the booklet "They Still Carry On" . . . The text was prepared by the War Department and was distributed among U.S. servicemen during the war. . . . Now it is being distributed by the National Federation for Constitutional Liberties among civilians. . . . It tells how to spot anti-Semites and fascists in this country, whether professional rabble rousers, senators,

AL SEGAL Speaks on OF BEING A JEW

A lot of us could feel more proudly Jewish when we heard the Detroit Jewish lawyer at a luncheon meeting in our town the other week. What he said suggested the kind of Jews we'd rather be.

We were all quite sick and tired of some of our leaders who have been putting us behind walls as a separate people. It's not enough that Hitler put ghettos around the Jews he didn't kill. Some of our leaders also have been busy making ghettos for us, saying, "You are a nation, you are a separate people."

We were Jews who aspire toward the brotherhood of man. That's why we had come to this luncheon meeting of the Conference of Christians and Jews. We weren't members of the Conference of Christians and Jews just because we thought such an organization could protect us from the pain of being Jewish.

(Some of the Jewish citizens think of the Conference of Christian and Jews as something like a bomb-proof shelter.)

We like to think of it as one of the ways to brotherhood. This Christian is no stranger of whom to ask protection. We are equal brothers of his going his way toward the brotherhood. The way was long and difficult but we were going along with him.

Yes, it was difficult, indeed, and even now, at this luncheon, there were only some 75 of the Christian brothers to go along with us to brotherhood. But that was all right. Even only a handful of the brothers was enough to join us in this gesture of essential brotherhood.

It might take a long time to get up a big parade of all the brothers but we might as well start now. Can it ever get a good start if we seclude ourselves in a ghetto of our own making? Are we going to make of ourselves a separate people, apart from the brotherhood, as Hitler would have done to us?

THE JEWISH LAWYER from Detroit seemed to be expressing that idea. He was Alvin D. Hersch. He had come to our town with the Catholic Judge Moynihan of the Michigan Supreme Court. They were a team for the National Conference of Christians and Jews.

Mr. Hersch was saying that frequently he drops into a Catholic church to say a memorial prayer for his dead mother. This is a church connected with the Catholic University of Detroit of whose law faculty Mr. Hersch has been a member many years.

He feels he is no stranger in the Catholic church. There, too, he finds the God of Abraham, Isaac and Jacob to pray to Him for his mother. This Catholic church is holy ground, too, where he, a Jew, can feel adequately Jewish, since, by praying there, he was asserting the brotherhood.

He didn't feel any the less Jewish for being a brother to the Catholic in the Catholic's own

house. He still called Judaism the best religion and was granting the Catholic and the Protestant the right to call each of theirs the best.

He said it was like a man calling his mother the best mother in the world. Sure, every decent man says his mother is the best but he doesn't quarrel with his neighbor who says his mother is the best. It's every man's sacred duty to believe his mother the best.

Mr. Hersch keeps on being devout in the Reform persuasion of Judaism even though he can with good conscience say a kaddish in the Catholic church.

WE WERE ALL PROUD of Mr. Hersch. He was the exemplar of the enlightened Jew who doesn't wrap himself up in an identity separate from the generality of mankind. He knows the Christian as kinsman, not as somebody alien to his way of life, a suspect stranger to run away from.

tians themselves have caused the Jew to feel Yes, it will be said—and rightly—that Christ-separate. It's the Christian who started the ghettos that the Jew nowadays builds on his own. It's the Christian who made himself suspect of the Jews.

But Jews like Mr. Hersch are not accepting the ghetto. They are not letting themselves be set apart. They express their Judaism by an assertion of man's brotherhood, and what if some of the brothers are standing apart for the moment?

They carry the dreams of our prophets around. There was the one who asked: Have we not all one Father and why do the brothers deal spitefully with one another?

These Jews don't fence themselves in. They go about carrying the lights they inherited; these have to do with justice, compassion and brotherhood. They hope their lights will help on the way to the mountain top toward which mankind struggles.

They go along with all other men of good will who summon the peoples to fellowship. They are afraid of another nationalism because another nationalism must serve only as another rift in the brotherhood. They bring upon themselves the displeasure of those of their brethren who believe that being a Jew is a point of separation.

They courageously follow their enlightened way even though some Christians may push them aside as people not to be taken into the brotherhood. They are faithful to their Jewish lights which summon them to seek the brotherhood, anyway.

They are authentic Jews even though they aren't governed by dietary laws. Their Judaism is an ethical teaching and they are as Jewish as the prophets. Like Mr. Hersch, they can feel Jewish even in a Catholic church.

They are the kind of Jew I want to be. And suppose my neighbors don't accept me? Well, that's all right with me. I'll keep going with my lights up the mountainside and by my light somebody may find his way to the millennial top.

Thanks to Mr. Hersch for the light he gives. COPYRIGHT 1945 SEVEN ARTS FEATURES

clerics, grocery clerks, school teachers or your neighbor across the hall. . . . Another fine booklet, though of a different nature, is "Ten Years Have Passed" by William I. Boxerman. . . . Here we find a graphic and interesting account of the growth of the Jewish Community Council in Jacksonville, Fla., which will be of interest to every Jewish welfare and social worker in the country. . . . A very profound analysis of the contribution of the refugees to the United States is contained in a third booklet issued by the Committee for the Study of Recent Immigration from Europe. . . . This booklet is a forerunner of a book on the same subject, which will be published by Harpers in 1946, the authors of which are Maurice R. Davie, professor of sociology in Yale University, and Samuel Koenig, instructor in sociology at Brooklyn College. . . . Another extremely interesting booklet is "Task Force," published by the Commission on Community Interrelations, a research organization merging fact-finding and action in an attack on minority group problems. . . . The Commission says that it does not believe that anti-Semitism will be wiped out in our time, but it is certain that its methods will make a contribution to the job. . . .

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This Week in Jewish History

By HARRY CUSHING

DEATH of Paulus Stephanus Cassel (Selig), convert to Christianity and missionary to the Jews. The author of numerous publications, Cassel sought to show through his "Emancipation and Mission" that the Jews would obtain permanent relief from persecution not by civil enfranchisement, but through evangelization. In later years, however, he frankly receded from this view. De le Roi, the historian of Christian propaganda among the Jews, says that Cassel was animated by "a very decided Jewish spirit." Cassel published a "History of the Jewish People Since the Destruction of Jerusalem" which appeared in 1860. His Biblical studies are conservative; and it is surprising that he neglected to use the fund of rabbinic lore he undoubtedly possessed. Altogether, Cassel's versatility secured him merely the admiration of his contemporaries and he was incapable of acquiring a position of influence in the church of his adoption.

Mirabeau speaks in favor of admitting French Jews to civil and military offices. Gabriel Honore Riqueti Mirabeau, **DEC. 24**, the French statesman, 1789 became acquainted with several distinguished Jews, belonging to the circle of Henriette Herz, while on a mission to Prussia. He recognized the advantage which France might derive from the Jews. Upon election to the States General, one of his Jewish friends asked Mirabeau what he would do in the Assembly, to which the latter replied, "I will make a human being of you." On December 24, 1789, in speaking in favor of the admission of the Jews to civil rights he answered one of his colleagues who stated that the Jews do not desire the civil and military offices. "In a government such as you are establishing all men must be equal; you must exclude all who are not equal or who refuse to become so. The petition which the Jews, however, have laid before this Assembly contradicts the statement of the gentleman who has

just spoken." Mirabeau found his motives misinterpreted, being accused of accepting bribes from the Jews, but he never allowed himself to be moved from his purpose.

Pogrom at Warsaw. After months of anti-Jewish manifestations throughout Russia, a great pogrom broke out **DEC. 25**, against the Jews of 1881. Warsaw which previously had been regarded as immune. The outbreaks began on April 27, 1881, in Elizabethgrad following the assassination of Tzar Alexander II. The riots swept through more than 160 Jewish communities and seemed to have come to an end in September. However, a new series of riots flared up again on Christmas Day, 1881, in Warsaw, the capital of Poland. The wild disorders continued for three days and when stock was taken at the end of the orgy it was found that twelve Jews had been killed and a much greater number wounded, and property to the extent of two millions roubles had been destroyed. These pogroms continued for some time and it was these outrages which brought about the first migrations of Jews from Eastern Europe to the United States and other western countries.

Birth of Lord George Gordon. English convert to Judaism. He was the son of the third Duke of Gordon. For some time he had been in correspondence with leading Jews and made application to Chief Rabbi David Schiff to be converted to Judaism, but the application was refused. However, he succeeded in having his wish granted through the agency of Rabbi Jacob of Birmingham. This was, however, without the sanction of the ecclesiastical authorities. The object of his conversion, it was thought at that time, was partly to gain supporters among the Jews to his financial schemes; and he trusted that they would combine to withhold loans for carrying on war. After his conversion he lived quietly in the house of a Jew in Birmingham.

Condemnation of Judaizers at Moscow. From time to time there have been sects who have accepted Judaism. An impressive example of this was the so-called Judaizing Heresy which originated in Novgorod in 1471, when there arrived in the suite of Prince Michael Olekovich the learned Jew Zacharias of Kiev. Zacharias converted the priest Dionis and the archpriest Aleks, and through the latter many other clergymen of Novgorod and Pskov. The doctrine of the sect was the belief in only one God and the negation of the divinity of Jesus of Nazareth and of the Trinity. Christ or the Messiah, according to their belief, has not yet appeared, and when he does, he will not appear as the son of God in substance, but through his benefactions, "like Moses and the prophets." Until the arrival of the Christ, the laws of Moses should be strictly followed, since the evangelistic writings are all erroneous. For some years the heresy was kept a secret, its adherents remaining within the Greek Orthodox Church. In 1487, the existence of the heresy was officially noted and soon there arose opponents to it. In 1490 the Church council passed a resolution against the heretics, many of whom were tortured to death in the prison of Novgorod. Finally, on December 27, 1504, a number of the leaders of the heresy were publicly burned in cages at stake in Moscow and others were imprisoned. From that time it seems that the Judaizing movement in Russia suffered a blow from which it could not recover, but it has continued in Russia down through the modern era. For example, on July 29, 1825, a ukase was issued ordering the expulsion of all Jews from those districts in which the Sabbatarians or Judaizing Christians were to be found, and as late as 1880 Jews were expelled from districts where adherents of the sect were supposed to exist.

I Think as I Please

By MRS. CARL ALPERT

WE REALLY ought to know McCarthy's first name, for he appears to exercise a tremendous influence upon the rabbi, and hence, indirectly, upon American Jewish leadership. He is the senior member of the New York firm of McCarthy & Simon, Incorporated.

Never heard of him? Oh, but really you should. McCarthy manufactures academic caps and gowns, choir vestments, judicial robes—but one of his specialties is pulpit robes, and many rabbis were recently circularized about the advantage of the McCarthy and Simon robe.

In the first place, it should be clearly understood, according to the company's literature, that "a robe should give you comfort, pleasure, peace of mind, and make you feel at ease—and preach better."

That's it! That explains many things which have been troubling us. The unusually poor sermon which our rabbi delivered several weeks ago was probably caused by the sending of his form-fitting robe to the cleaners. And how much better his sermons have been for the past two weeks—now that his mind is again at ease.

WE LAYMEN do not fully understand all the problems which a rabbi must face. Do you think that a nagging Sisterhood president is a great annoyance? Do you think that a rowdy Sunday school class is annoying? Did you by any chance ever fall into the happy mistake of believing that a board of directors composed of ignoramuses is a terrible annoyance?

By no means! McCarthy and Simon's circular has the answer: "Nothing can be more annoying than a misfitting pulpit robe."

Reading further one discovers that there is really a science to the manufacture of pulpit robes. "It should not be made like a choir gown with bell sleeves added, and called a pulpit robe." Obviously, there are some untrustworthy concerns that seek to deceive their rabbinical and ministerial clients.

WELL, THEN, how is the robe built?

"A man's body is built on curves. So is a McCarthy and Simon pulpit robe." Many of us have for years been laboring under a misapprehension regarding the sex with the curves.

"A robe should be equally balanced front and back and tailored to stay in place on the shoulders without annoying collar hooks and shoulder straps." Of course! We are horrified at the mere thought of rabbis who would stoop to the use of artificial supports, perhaps like the football player who pads his shoulders. The honest rabbi will have no truck with hooks and straps.

Hereafter congregations wishing to assure themselves of rabbis with peace of mind, of consistently good sermons, of graceful platform appearance, should stipulate that only McCarthy robes be worn in the pulpit.

For future reference: McCarthy & Simon, 7 West 36th St., New York.

HUC \$5,000,000 Drive Headed by Dr. Freehof

Jewish Telegraphic Agency
CINCINNATI—Dr. Solomon B. Freehof of Pittsburgh, former president of the Central Conference of American Rabbis, has been appointed national chairman of the Hebrew Union College Foundation Fund, it was announced here today.

Dr. Paul Baerwald, chairman of the Joint Distribution Committee, Mrs. Arthur Hays Sulzberger of New York, Judge Charles Simons of Detroit, Dr. Samuel Goldenson of Temple Emanuel, New York, and Dr. Abba Hillel Silver will be the associate chairmen. Rabbi Samuel Wohl of Cincinnati is chairman of the Planning Committee. The goal for the fund is \$5,000,000.

The Story of
MOSES
AND HIS STRUGGLE FOR ISRAEL - PART 6
BY MULFORD & CAMERON
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COMING TO MARAH, THEY FOUND WATER BUT IT WAS BITTER...
WE CAN'T DRINK THIS, MOSES! WHAT SHALL WE DO?
THE LORD SHOWED MOSES A TREE WHICH, WHEN CAST IN THE WATER, THE WATER WAS MADE SWEET...
SO THEY CAME TO ELIM, WHERE WERE 12 WELLS, AND CAMPED...
HERE WE SHALL REST—BE SAFE FOR AWHILE!

LATER, THE ISRAELITES JOURNEYED ON TOWARD SINAI...
WE NEED BREAD!
GOD WILL GIVE MOSES POWER TO GIVE US BREAD!
MOSES OVERCOMES ALL TROUBLES...
YOU ASK FOR WATER! ROCK OF MOSES YIELDS THRU GOD'S POWER!!
OUT OF THE LAND CAME THE AMALEKITES, TO STOP ISRAEL...
—I GO TO YONDER HILL—HOLD OFF THE ENEMY!
AYE, MOSES!
WHEN MOSES RAISES HIS ARM, THE AMALEKITES RETREAT—HE DROPS HIS ARM, THEY COME BACK!!
AARON! HUR! MY ARM TIRES! HOLD IT UP—SO LONG AS IT'S UP, WE WIN!!
COMING, MOSES!
HOURS LATER...
THEY FLEE! ISRAEL TRIUMPHS AGAIN!

FINALLY THE ISRAELITES COME TO SINAI...
I SHALL GO UP TO THE MOUNTAIN TO HEAR FROM THE LORD GOD!
GOD SPEAKS FROM THE CLOUDS...
I AM YOUR GOD! THOU SHALT HAVE NO OTHER GODS BEFORE ME!!
AND SO MOSES RECEIVED THE TEN COMMANDMENTS ON THE MOUNT AND BROUGHT THEM DOWN, ON TABLETS TO ISRAEL...
THE WORDS OF GOD ARE HERE WRITTEN—TEN COMMANDS HE GIVES TO ALL!
THE COMMANDMENTS...
1. I AM THE LORD, THY GOD—THOU SHALT HAVE NO OTHER GODS BEFORE ME.
2. THOU SHALT NOT RAKE ANY GOTTEN IMAGES.
3. THOU SHALT NOT TAKE GOD'S NAME IN VAIN.
4. REMEMBER THE SABBATH—KEEP IT HOLY.
5. HONOR THY FATHER AND MOTHER.
6. THOU SHALT NOT KILL.
7. THOU SHALT NOT COMMIT ADULTERY.
8. THOU SHALT NOT STEAL.
9. THOU SHALT NOT BEAR FALSE WITNESS.
10. THOU SHALT NOT COVET.
NEXT WEEK: MOSES BUILDS THE TABERNACLE

RAY BAER, ALL AMERICAN AT MICHIGAN. GETS JOB AS COACH AT CATHOLIC SCHOOL

By HERMAN LANDAU

Special
LOUISVILLE, Ky.—Probably the only Jewish coach of any Catholic school in the country, Ray Baer, Louisville's most beloved sports figure, is undertaking the job of building St. Xavier High School here into a strong scholastic sports center.

Soft-spoken Ray, husky former all-American at University of Michigan, who has been working with boys since he as a boy played at the Neighborhood House in downtown Louisville, is recreation supervisor for Jefferson County. For the present he will coach football at St. Xavier four months and continue with his county recreation post.

Baer, a graduate of du Pont Manual, won all-American mention at Michigan, then returned to the high school in Louisville as assistant football coach in 1932. In 1938 he became head football coach



RAY BAER
99 Per Cent for Him

there when his chief, Ab Kirwan, went to University of Kentucky.

Baer's teams set an all-time record for du Pont Manual teams. They defeated their traditional rival, Louisville Male High School, five times in a row before losing in 1943 to a Male High team coached by Paul Jenkins, one of Baer's former classmates.

Baer said he realized he is in a spot where he, as the only Jewish person among 1,300 impressionable Catholic high school boys, must set an example. But he is confident, both from his previous experience and from the reception given him at the school, that he can do a good job.

Incidentally, just before St. Xavier employed Baer as coach, one of the school officials polled the students as to whom they wanted for their coach. And 99 per cent responded "Baer."

Jews in Sports

(Copyright, 1945, J. T. A., Inc.)

By HASKELL COHEN



MADISON Square Garden basketball fans are seeing heart-throbbing basketball every week. The way New York University plays it will be a wonder if a couple of hundred spectators don't drop over from cardiac failures. Twice in two recent games the N.Y.U. quintet has come from behind in the final twenty-seconds to win.

When Arkansas led the home club all the way, recently and with 6 minutes to go were in the van 57-48, the score was whittled down to 62-61. Just before the final gun, Sid Tannenbaum was fouled in the act of shooting.

The biggest all time crowd looked on as Sid calmly walked to the foul line and dropped in the tying and winning shots. Later Coach Howard Cann remarked, "I think that Sid didn't miss more than three foul shots all last year." Sid led the scoring with 22 points. Right now he and Jackie Goldsmith of Long Island U. appear to be the highest scorers in the Met area.

AT THE U.J.A. DINNER recently Aldo "Buff" Donelli told us he was surprised that no one ever mentioned that Albie Reisz, the Cleveland Ram halfback, was Jewish. Buff should know, of course, since he coached Reisz last year. Donelli is very high on the boy and maintains if Albie could add twenty or thirty pounds to his spare frame nobody would touch him. Reisz spelled Waterfield against the Redskins and did yeoman duty running back punts and kickoffs on the slippery terrain.

Another fight figure has gone to his reward. Lew Diamond, "The honest brakeman," so called because he never stole a freight car, passed away suddenly in Hot Springs, Ark. Lew was down South supervising the training of his light heavy champ, Gus Lesnevich, who was returning after a long tenure in the Coast Guard.

Lew was a witty fellow who told a raft of stories. He could take the floor and speak continuously for an hour on different aspects of the fight game. A big, burly man, he spoke with an East Side accent.

We first ran into him five years ago in Pittsburgh. He had shipped in a whole fight card to Fritz Zivic's Arena and came down from New York to count the shekels. The card was a poor one and the crowd poorer. As the fans stayed away in droves, Lew walked up and down in front of the box office muttering to himself. Later, he entered the Arena and watched the bouts. The wind up was such a mismatch that even this hardened fight promoter couldn't stand much of the battle. He walked to the rear of the Arena, puffing on a weed. Finally he turned to me and said, "Boy, I've been in the game a long time but never saw anything as bad as this fight. Those guys are stinking the joint out, one of 'em is bleeding like a stuck pig, and for what. If they get fifty bucks apiece they'll be lucky."

Later over a sandwich and a bottle of beer, Lew regaled us with funny tales about his experiences in the ring. He lived a colorful life among colorful characters. However, his affection for his wife was touching. If a fight he promoted wasn't drawing well, Lew would go to the till and withdraw several bills. Onlookers would yell, "Hey Lew, you can't do that, the fighters will murder you."

"I would rather face those monkeys than face my Bertha without a cent in my kick," was his usual rejoinder.

HOOPLA: Lou Eisenstein, the collegiate basketball referee, leaves the Navy Jan. 1.

Hy Gotkin has been dropped by the New York Gothams. A great college performer, Gotkin found his lack of height hurt him against the more rugged pros.

Moe Goldman, former C.C.N.Y. and Spha center, will be out of the Navy soon. The Ensign doesn't expect to return to the game. Small for a center, Moe really had the ability. With Moe, Shikay Gotthauer, and Cy Kasselman in the lineup, the Sphas were unbeatable. These kids, (they aren't kids any longer, unfortunately for Ed Gottlieb) could run all night. They once won every game in the second half of an American League Season. No one before or since accomplished this feat.

Dave Banks of the Original Celtics is contemplating reviving the team. Dave is immensely popular in the Deep South.

Capt. Dave Zinkoff is out of the Army and has joined the Philly Sphas as publicity man. He recently appeared on Sam Taub's radio program "Hour of Champions," to discuss GI basketball.

Temple 5 Boasts 2 Jewish Regulars

Special
PHILADELPHIA, Pa. — The Temple quintet, which is being rated as one of the best in the country, features two Jewish boys.

Eddie Lerner, an all-Philadelphia forward while a member of the Southern High team, has replaced Jimmy Joyce as a starter. It was Lerner's thrilling one hand stab that gave the Owls a 57-56 victory over the Bainbridge Naval Training Station last year while in service.

Dave Fox, the other Jewish boy, has been starring at guard for the Owls.

Frumin Bats .320 With Lockport Nine

Special
KNOXVILLE, Tenn. — Knoxville Jewry's baseball hero has returned with his head covered with laurels. Zeke Frumin, of Knoxville and Chattanooga, recently returned from a very successful season as second baseman with the Lockport baseball team in New York State. Last season was his second with Lockport, a member of a D league and formerly a farm club of the Chicago Cubs. Lockport finished third in its league.

Frumin batted .320 last season and played heads-up ball in his position. He started his baseball career with Erwin, Tenn., an East Tennessee team in the Appalachian loop.

Lew Diamond, Boxing Manager, Succumbs

Special
JERSEY CITY—The body of Lew Diamond, well known boxing manager, was brought here for burial after he had passed away in Hot Springs, Ark. He was manager of Gus Lesnevich, world's light heavyweight champion. He also handled many other well known boxers in his career.

2 Jewish Gridsters Make All-Scholastic

Special
PHILADELPHIA, Pa. — Jack Levin, a guard at Northeast High School, and Ben Burdetsky, a center from Southern High School were selected for the All-Scholastic Football Team here.

Len Bellis, Tennessee End, Carries Tradition

Jewish Post Correspondent
KNOXVILLE, Tenn.—The fine playing of Len Bellis, former Philadelphia high school star who played substitute end for the University of Tennessee this year, set many UT fans reminiscing about other Jewish boys who have played for Tennessee.

First was Milton Frank, who played in 1931, '32 and '33 and was accorded all-Southeastern Conference honors. Next was Max Steiner, who was active in '36, '37, and '38. Most recently Billy Gold gained plaudits as full-back of the wonderful Tennessee team of 1939 and 1940, which went to the Orange Bowl and the Rose Bowl respectively during those years.

Jewish Center League Opener Sunday

Special
AKRON, O.—The first game in the revived Jewish Center Basketball League, composed of Youngstown, Cleveland, Pittsburgh, Detroit, Akron and Canton, is scheduled for Sunday, Dec. 30, at Canton, between that team and Akron's.

Leading Scorer

Shown dribbling toward the goal is Jack Goldsmith, Long Island U. star who is fighting for the title of leading scorer in the East.

Big Leagues Dicker For Patkin's Services

Special
PHILADELPHIA, Pa. — Max Patkin, former West Philadelphia offers from big league clubs.

Jewish Oddities



THE "Grand Old Man" of Italian Jewry is the title given to Luigi Luzatti, the great Italian statesman and political economist.

Luzatti was born at Venice, March 11th, 1841, and died at the age of eighty-six in Rome in 1927.

During the course of his life he taught law in three universities, served more than thirty years as a member of Parliament, was Minister of the Treasury, and held the post of Minister of Agriculture. The crowning achievement of his political life was reached in 1909, when he became Prime Minister. He held this position until 1911.

Luzatti was an acknowledged authority on all questions connected with tariff and commercial treaties. He was an ardent advocate of economic development and reform and rendered invaluable service to his country along these lines. In recognition of his efforts in behalf of labor, he was one of the first to receive an award in the "Order of Labor" when it was organized in 1901 by King Victor Emmanuel III. He introduced the first co-operative store in Italy.

—Institutional Synagogue

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The Jewish Post

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G. M. COHEN
Editor and Publisher
JANE CALVELAGE
Managing Editor

CALENDAR

Chamisha Osor B'Shebat... Jan. 17
Fast of Esther... Mar. 16
Purim... Mar. 17
Passover, 1st Day... April 16
Passover, last Day... April 23
Lag B'Omer... May 19
Shevuoth, 1st Day... June 5

Friday, December 28, 1945

The Editor's Chair.

I CANNOT BELIEVE that the American Jewish Conference actually intends to proceed with its third session without calling for new elections. An average guess would be that no mention has been made of new elections deliberately, to act as a trial balloon to see what reaction, if any, there is from throughout the nation. Personally I think new elections would be helpful and healthy; they would give the community more confidence in the Conference. In Indianapolis for instance, Daniel Frisch was elected that city's delegate by such a close margin, that the chances are that he might not have been elected for the second session. Now that he spends most of his time out of the city, he likely will resign the position, but if he didn't care to do that, he could be Indianapolis' delegate again without actually being a member of the community.

JUST for the record, here are the gross pledges for the past seven years of the United Jewish Appeal: 1939, \$16,096,547; 1940, \$13,846,271; 1941, \$14,154,787; 1942, \$14,468,259; 1943, \$18,184,032; 1944, \$27,000,000; 1945, estimated, \$35,000,000.

HERE'S a quotation from the trial of May A. Quinn, Brooklyn school teacher on trial before the Board of Education. The quotation is a PM report and Elder is Miss Quinn's attorney: "Don't you know, as a matter of fact, that many Jews are Communists? As a matter of fact, most Communists are Jews. Are you prepared to deny that?"

Elder also asked five of the six young witnesses if they were Jewish, and asked Landau (a witness) if he wasn't "inclined to be a little Communistic yourself."

M. Z. Frank contributed the following piece, and since this week's issue seems to be an anti-American Council for Judaism special edition, I'll just throw it in:

How Aron Metchik Saved the Day

After a session of the House Foreign Relations Committee on the Palestine Resolution, Lessing Rosenwald walked over to Emanuel Neumann and offered him his hand. After a moment's hesitation, Neumann limply deposited his hand in Rosenwald's. The New York Times man clicked the camera.

But that very moment Aron Metchik, a Washington Zionist, happened to walk in. He thumbed

his nose at Rosenwald.
The picture was never printed.

We're planning the addition of several new features, and the dropping of the same number, so anybody that has a special "love" that he doesn't want dropped out of the paper had better write in. Much as some readers might think we bear grudges against those who criticize the paper, the actual fact is that we not only welcome criticism, but need it, for unless the paper progresses, then it'll go backward.

THE ETERNAL PATTERN

Offer them love and they spurn you,
Hate them, and in self-righteous fury
They wave threatening fists;
Be humble and they spit upon you,
Turn aggressive and they clamor:
"How vulgar is the Jew!"
Remain aloof and you are treacherously clannish,
Break the magic circle of restriction
And their faces freeze in arrogant denial.
Preach peace and you are abject cowards,
Lift your voices against tyrannical injustice
And you are hostile harbingers of war.
Be penurious peddlers and they drive you off,
Acquire wealth and in frantic envy they despoil you.
Refuse their knowledge and they revile your pride,
Embrace it, and they ban you from their halls of learning.
Seek your rights according to their solemn laws
And you are strangers brazen and unwanted,
Claim your land according to their sacred pledges
And guns block your entry, though millions die.
Thus twist the open door of hostile rejection
And the spiked gatehouse of admittance,
They shuttlecock on the loom of perpetual prejudice
Your tapestry of unmeasured grief,
While, as salt upon your ever battered wounds,
Vainglorious, they prattle and exult:
"Behold our Christian magnanimity!"

PAUL ELDRIDGE

New York

UPON MY KNEES

Upon my knees, O God
I pray for a touch of your grace
That I may manfully accept
My ultimate fate.
I know my unworthiness
In the presence of You
But spare me the humiliation
Before my fellow men.
A touch of Your grace
O grant me God
That I may not eat
My bread
In bitterness and shame
And not regard
Your bounty
As a curse and mockery—
O God,
But for a touch of Your
Infinite grace.

RABBI LEO M. REICHEL
Chaplain Welfare Island,
New York City

Won't Deport Shanghai Jews

Jewish Telegraphic Agency
NEW YORK — The Chinese Government appears ready to reconsider the order under which thousands of Jewish refugees from Germany and Austria would have been deported from Shanghai, it was reported by the American Jewish Conference.

Must Be Deliberate In Solving Leadership Problem

DR. MORDECAI KAPLAN, in announcing the leadership training course held this past week at the Jewish Theological Seminary, touched upon a problem which concerns the entire Jewish community in the first general, and the rabbinate in particular.

Rabbi Kaplan said that something must be done to counteract the "invasion of Jewish public service . . . by people who have no interest in Judaism . . . and meeting the growing need for young men and women of ability and character who will make Jewish public service their vocation."

For years now hardly a week has gone by but somewhere either from the pulpit or in the Anglo-Jewish press, the lament has been made that the U. S. Jewish community is Jewishly ignorant, that our community center programs have no Jewish content, that attendance at synagogues is deplorable, etc., etc. Yet except in isolated cases nothing specific is done to change this situation.

The leadership training courses mentioned above, a two-day affair which attracted some 60 persons seems to be directed at developing "professional" leadership, not lay. It is a specific cure of this specific problem for these sixty people, but as is obvious, not for the situation which exists throughout the country. What is needed is a more practicable and more widespread program, week in and week out (not to mention day in and day out) for the people who will be on the boards and who will be the officers of the local organizations.

All Is Lovey-Dovey With Jewish Organizations

PROBABLY the one week in recent American Jewish history in which American Jewish organizations worked almost as if under the master direction of one body took place in the days just passed, with grievances being forgotten in the face of the urgent needs in connection with the DPs.

It was almost too much to hope for, and any editorial writer voicing such beliefs ten days ago would have been ridiculed out of sanity.

The American Jewish Committee representatives who visited the DP camps in the U. S. Zone, declared in Paris that the DPs must be

Here is The Post's suggestion. In every community there are always from five to ten to twenty-five and more young men whose activities in other fields, and whose genuine (although not heretofore cultivated) interest in Jewish affairs indicate that potential and future leadership of the community will come from among their number. Let these men be organized into a discussion group to meet once a month, or more often, at each other's homes, where a paper on Jewish subjects will be read and then discussed. After a few years, these men will have a thorough grounding in specific Jewish problem. And what is even more to be desired, there will have been awakened a Jewish intellectual curiosity which may mean in the cases of some taking advantage of the excellent printed material available on Jewish subjects, and the many lectures, etc., on Jewish problems presented now in almost every community.

This is tackling the job from a deliberate standpoint. If we are to have intelligent Jewish leadership, then we must with purposeful design and by calculation, go about the task of providing a pool of young people with ability to take over the reins. As it is now, the only criterion for leadership in any Jewish organization is success in business or the professional world. The worry is not whether the individual has any Jewish background whatsoever, but whether his Jewish consciousness has dwindled away to such an extent that he will consent to take on any job in the Jewish field.

National Organizations Ignore Anglo-Jewish Press

IF any further evidence is needed to indicate in what low esteem is held the Anglo-Jewish press by the national Jewish organizations, none better need be produced than in how the Jewish press is ignored when it comes to releasing statements and news.

Invariably, although the Jewish organizations know the deadlines for Jewish papers almost all of which are published on Friday, the news releases, even when they are not of a nature that demands immediate publication, are given to the daily press so that they appear there days before the Jewish papers reach their readers with the same story.

Any week is full of examples. One this week is in connection with the release of the Synagogue Council on the Christmas greeting to the non-Jews. The release date was Dec. 23, which meant that it went into the daily papers last Sunday. There was no reason whatsoever why the release could not have been given to the

taken out of Germany immediately. The American Jewish Conference investigating teams asked for more freedom of action for the Joint Distribution Committee teams working in the DP camps. The American Jewish Committee cabled Secretary of State Byrnes asking that the Big 3 do something now about the DPs.

To complete the picture, the American Council for Judaism need only announce that it will permit the representations probably to be made by the Zionist Emergency Council at the hearings to be opened a week from Monday by the Palestine Inquiry Commission in Washington, to serve as its statement.

Jewish papers in time to have been printed in their issues of last Friday.

No reason, except that like the other national organizations, the Synagogue Council didn't give consideration to the Anglo-Jewish press.

Anglo-Jewish papers did not ask, although they well could, special favors. In almost all cases the news releases could be dated Friday or Saturday, so that the Anglo-Jewish papers which carry the routine news for these organizations week in and week out, would be able to print them at least at the same time as the daily papers. When occasion arises that a story is of such a nature that it should be published immediately, no Anglo-Jewish paper would object, but in cases where the news will hold until the week-end, then the Anglo-Jewish press can legitimately ask for the same type of consideration these national organizations continually ask for from the U. S. Jewish public.

Current Comment

Majority of Jewish Residents Don't Go To Hear Jewish Speakers Complains The Voice of Beth-Jacob Community Synagogue of Norwich, Conn. — Three outstanding speakers came to Norwich during the past week. These guests were nationally known figures. Such personalities as Dr. Maurice Perlzweig, of the World Jewish Congress, Rev. Richard Evans of the Christian Council for Palestine; and the well known actress, Helen Waren—certainly merited the attention of all the Jews of Norwich. Their message was stimulating, to say the least. To be sure some Christian residents of Norwich came to hear them. Yet the majority of the Jewish residents of Norwich did not come. And one poses the question why the Jewish people do not attend such significant gatherings? The school-boy excuses of being tired or lazy, or having company, really do not give us a satisfactory answer. Why aren't people interested in keeping contact

with the rest of the world? Why do Norwichtes insist on hibernating most of the time? Why do the people have the attitude of—"Oh they'll get along without me at the meeting," or "I guess I'll manage to live even if I do not hear this speaker." Of course we can get along without you. Surely, you will survive if you do not hear a particular message. But, what kind of life is it, if you close the windows of your heart and exclude the rest of the world from your own social being? Why should the world get along without you when you can make your own life more significant by giving something to the world? Why be a disinterested half-frozen spectator when you can be an active, warm hearted participant in all the affairs of the world? This is the risk you take. When you close your ears and pretend not to hear, you of necessity close your mind and cease to be a human being. It is hardly worth the price!



Anglo-American inquiry commission: "Time enough for water later,—first we gotta investigate: "Name? Age?—"

FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

JEWISH INSTITUTE OF RELIGION NOT REFORM SEMINARY SAYS RABBI

Editor, The Jewish Post,

As a regular reader of The Post for some years and an admirer of your fine battle to make it a real force in national Jewish life, I am writing to enlist your aid in the correction of a misapprehension accepted by many people.

Unfortunately, I believe that even you have fallen into the error of regarding and referring to the Jewish Institute of Religion as a "Reform" institution. I hope that you have by now received the new brochure issued by the Institute in connection with its endowment campaign.

I quote from it: "At the time of the founding of the institution in 1922, I (Dr. Wise) felt that there was a need . . . for the establishment of a school of training for the rabbinate—not Orthodox, nor Conservative nor Reform, but for any and all Jewish youth who might wish to prepare themselves for the calling of rabbi without committing themselves in advance of their period of study to one or another division within the Jewish religion."

"The record, we believe, has vindicated our experiment in

democratic training. Orthodox, Reform and Conservative students have been graduated to take their positions in the congregational life of America, in the Armed Forces and in the Hillel Associations of B'nai B'rith, well versed in Bible, Torah, Talmud, Religion, Jewish History and Philosophy, the practices of the rabbinate and—what is very important to us—in the diverse views of American Jewry."

It is of interest to note, for example, that in more than one community Institute graduates serve in Conservative and Reform congregations and at one time, in Flushing, L. I., there was an Institute alumnus in the Reform, one in the Conservative and one in the Orthodox pulpit! The J. I. R. was not founded as, nor is it now a "Reform" seminary.

Very truly yours,

RABBI HAROLD M. KAMSLER
Norristown, Pa.

AUTHOR LAUNCHES BITTER ATTACK ON LESSING ROSENWALD

Editor, The Jewish Post,

At a recent meeting of the anti-Zionist Council, Mr. Lessing Rosenwald, its president, raises the cry of poverty. Too bad that so eminent a gentleman, unaccustomed to mendicancy should have to resort to the tin can. Don't be surprised if one of these days you see this "great Jewish Leader" stand on the street corner of your city with a tin can begging for funds to carry on the work of telling Gentile Americans that Zionists can't possibly be loyal to their country.

Lessing Rosenwald told his executive committee that the organization "is badly in need of funds." Strange, is it not? The anti-Zionist Council is made up of the economically privileged. Its executive committee is hand-picked from among the higher economic brackets. This is the group which in the recent Roper poll voted against a Jewish Commonwealth in Palestine. If they are in earnest about their anti-Zionism why are they so stingy with their contributions?

Zionists, by and large, are not among the higher economic brackets. They sacrifice readily for their ideal. To begin with, even the poorest among Zionists pays \$5 a year membership to the Z.O.A. In addition, they contribute to the Expansion Fund, Haddassah funds, Jewish National Fund, Youth work, to mention but a few Zionist activities. The anti-Zionist Council asks its members for only \$2 a year. When a special call for funds is issued by Mr. Rosenwald they fail to respond. Why? Can it be that they don't take his organization seriously?

Mr. Lessing Rosenwald contributed very generously to the "America-First" organization in his day. Many of his friends did too. Of course, that organization was one of the "Me First" bodies which evoke ready response in certain circles. Incidentally, Mr. Lessing Rosenwald's "America First" publicity brought him for the first time before the public

(Continued on next page)

1 Organization Really Fed DPs, 5 Soldiers Say

Editor, The Jewish Post,

We have just returned after extensive service with the United States Army in Europe, and we are writing this letter to you because we have noticed letters printed in your newspaper complaining about the lack of aid from American Jewish organizations for the liberated Jewish refugees in the displaced persons camps in Germany and Austria.

We are eye-witnesses to the appalling plight of these surviving Jews, and from the moment the camps were liberated we devoted every possible moment of our time towards helping them. In connection with this, we would like to bring to your attention that there was one American Jewish organization that literally showered us with many thousands of kosher food packages for these destitute Jewish displaced persons—the Refugee Immigration Division of Agudath Israel Youth Council of America. We feel that you and your

SLAMS HOLLYWOOD'S IGNORING OF JEWS SUGGESTS JEWISH FILM BODY

Editor, The Jewish Post,

The announcement that 40 Protestant church boards have formed the Protestant Film Commission in an effort to have Hollywood produce films about the Protestant faith points to the need of a Jewish Film Commission to function in like fashion.

It has long been a source of concern . . . that most any religious scene in a film was automatically Catholic, nearly every church was Catholic, and almost every man of God, a priest. This has culminated in such films as Going My Way, The Song of Bernadette, The Keys of the Kingdom, and the newly released Bells of St. Mary.

It is true the Protestant faith has been neglected. This is really amazing when one realizes that the number of members of the Protestant faith greatly outnumber that of the Catholic Church. Still there have been films like One Foot In Heaven, and Protestant clergymen in Protestant churches are seen, even if only in wedding scenes.

In the new film Our Vines have Tender Grapes, little Margaret O'Brien delivers a monologue of several minutes length describing the birth of Christ. The scene takes place inside a Protestant Church.

In a great number of films no particular mention is made of the religious faiths of the characters. The assumption, however, is quite clear that they are free, over 21, and Christian.

But what of the Jewish faith? Only one conclusion can be reached and that is, Hollywood has treated the Jews shabbily. The last time a Rabbi appeared as a character in a film was in the Columbia Grade B production, None Shall Escape, of a few years ago. The last time a film concerned itself with a phase of Jewish life was R. K. O.'s Symphony Of Six Million, made over a decade ago. The last time a synagogue appeared in a film was in the excellent historical short, Haym Solomon, produced by Warners a number of years ago.

In the last few years hundreds of films were made dealing with the Nazis. Yet, despite the fact that over five millions of Jews were destroyed by them, that they were the chief victims of the fascist beasts, Hollywood did

not see fit to make one film pointing out this fact.

The answer cannot be that the subject matter is not dramatic enough for movie treatment. Is there any more heroic epoch of recent years, any more soul-stirring and inspirational drama than the revolt of the Warsaw ghetto? Can you not envision a film based on the rebuilding of Palestine? Here is subject matter for over a dozen different types of films ranging from straight dramatic exposition to musical spectacle films. There are many golden opportunities awaiting the Kleig light masters in the story of Jews.

Jews should be introduced as individual characters in films. An illustration of this point is the way the character Lee Diamond is woven in the film Pride of the Marines. He was an American marine but there was never any doubt that he was a Jew. He used Hebrew phrases, he painted the Star of David on his machine gun muzzle. More such characters must be seen on the screen. They will create more good will for Jews than a hundred editorials.

The stars of Hollywood wield tremendous influence on the mores of our country. They are the inspiration of an untold percentage of our population. What a blow to anti-Semitism could be struck if more people were made to realize the Jewish faith of some of these stars. Let it be known that among the Jews there are such as Ingrid Bergman, Gregory Peck, Lauren Bacall, John Garfield, Dane Clark, Edward G. Robinson, Edward Arnold, Danny Kaye, Paulette Goddard and Hedy Lamarr.

In their field they are splendid representatives of the Jewish people. These stars are living repudiations of the vile slanders of the pogromists.

It is not enough to yearn for these things. Hollywood must be made to realize the eyes of Jewry are upon them. A Jewish Film Commission would be the voice of American Jewry. One should be organized and it should speak out loud.

Very truly yours,

NATHAN FEIN

1738 Monroe Ave.,
New York, 57, N. Y.

RABBI SUGGESTS EXCOMMUNICATION FOR AMERICAN COUNCIL FOR JUDAISM

Editor, The Jewish Post,

I would like to suggest to the Orthodox Rabbinate that the leaders of the American Council for Judaism, in view of their activities, have entered the category of real traitors against the Jewish people, and that they are deserving of being excommunicated out of the House of Israel.

In ages past, whenever a Jew committed an act which jeopardized the safety of a Jewish community, that person was excommunicated so that the position of the Jewish community was made clear in relation to that person.

readers should know about the splendid work that this organization is doing to overcome the red tape by shipping urgently needed relief supplies to the liberated concentration camps through G. I.'s and chaplains.

Sincerely yours,

(PFC.) IRVING BERENT
(LT.) MEYER J. BIRNBAUM
(LT.) JULIUS SCHREIBER
(SGT.) ABRAHAM SEPTIMUS
(SGT.) MORRIS SWERDLOFF
New York, N. Y.

The American Council of Judaism and its leaders by their propaganda line have placed themselves in this unfortunate position.

A comparison of the statements of Foreign Minister Ernest Bevin, President Truman, and a recent editorial in Life Magazine with the statements of the American Council on the question of Zionism, indicate very clearly that the British and American governments have adopted the propaganda line of the Council vis a vis the claims of the Jewish people for Palestine.

If that were not enough, the innuendoes of the Council against the loyalty of American Jews to their country have been adopted by organizations of public opinion and world statesmen, thereby placing the Jews of Western countries in danger. The only treatment for such action is a clear statement where these people stand—outside the pale of Judaism.

Very sincerely yours,
RABBI JOSEPH J. SPEVACK
Jewish Community Center
of Holyoke, Mass.

A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

Wouldn't Give Relief
To Poland—Billy Rose

YOUR town—has it a War Chest? With Polish Relief? Poland shouldn't get a penny from America until it stops pogroms against Jews." So says Billy Rose, Broadway producer, in Forward. Just returned from Germany, where he interviewed refugees, Rose reports 400 Lodz Jews were dragged into a forest one October day. And slaughtered.

Some of our social workers "can't speak Yiddish." It's 36 years since Billy was a boy in the Bronx, but his Yiddish came back to him. So the victims confided in him. And now, Rose "can't eat, or rest, or sleep."

To Polish insolence there is no end. General Anders and his soldiers, of the old "exile" London regime, were often called fascist. These outlawed men found hospitality in Tel Aviv. And, says the Day, in Tel Aviv they pounced on Jews.

There are many scores to settle. The famous H. Sienkiewicz, author of "Quo Vadis," once clerked in the Jacoby clothing store in Los Angeles (M. Danzlis, Day). The store still stands. When Sienkiewicz grew great, "he thanked Jews with his hatred." He wrote much that was anti-Semitic; and laughed at those who had good words for Jews. The one glimmer in the Polish Jewish gloom is still the 19th century poet Adam Mickiewicz, historic singer of freedom. He saluted his Jewish brothers. Living in Constantinople, he was greatly aided by local Jews. These even, writes Danzlis, fitted a home for refugee Poles.

20 of Met's Singers
Are Jewish This Year

Brooklyn Jewish Center's cantor "wowed" the Metropolitan Opera Saturday night, Dec. 15. Richard Tucker (Rev. Reuben Tucker) took the leading tenor role in "La Traviata." He substituted for his ill brother-in-law, Jan Peerce. He made his debut (in the opera, that is, not the synagogue) last season, says the Day. On this Saturday, Robert Merrill, another young Jew, was introduced. He is a baritone, who won the Metropolitan audition last year.

The paper reminds us that of the company of 106, twenty are now Jews. But a few years ago, there were only two or three a season. Much of the credit goes to director Edward Johnson, who uses the merit system.

No Truly Orthodox
Jewish Publishers

Not one truly Orthodox publisher exists here, exclaims the Journal's G. Bublick. That is, one who works at Orthodox book-making. So here's what happens as a result: "Papa goes to Saturday afternoon praying; while daughter reads 'The Nazarene' and 'The Apostle.'" That's because of the poverty in Jewish books. Also, a growing evil is goyish radio Bible-lessons, and preachings. "There's a great danger to Judaism in this," where children are around. Let the father turn the radio off! Such stuff should not come into a house; These are Bublick's negative precepts, which he frankly calls negative, but necessary. Positively, he suggests more Jewish education.

No Truth To This Rumor;
Blum Not Converted

And now they're saying Leon Blum was converted. "The rumor is groundless," declares the Forward; which traces the accusation to anti-Blum communists. Blum is said to have married a "gentile wife" in the concentration camp. She is Jewish. And Blum, the paper reports, is more interested in Jewish affairs than before. His stepchildren are about to join the Jewish Scouts; for their mother wants Jewish surroundings for them.

Patton Checked
Incipient Pogrom

Patton, the Forward heard, prevented a pogrom in Casablanca when he landed in '42. To check, it wrote to the late General. On the day he died, his answer arrived. "It did not come to a pogrom in Casablanca, Patton stated. 'I never, under my circumstances, permitted race hatred, or religious hatred, in the regions I conquered.'" And the Forward concludes, "Many reports from Europe have testified to Patton's truly warm relations with Jews." It nails again the infamous O'Donnell lie.

British Jews of Inferior Stock
Says B. Z. Goldberg

British Jews are cold, unfriendly, and lax in their Jewish duties, writes B. Z. Goldberg to the Day. They're an inferior breed, anyhow, he implies, because they consist mostly of stock that was on its way to America, and didn't get there. They lacked energy and initiative. Now, they've been raising \$200,000 for years, for Russian relief. But they never did raise it. And a Jewish poet, snatched from European death, hasn't been invited to dinner during his two years in London. When he was in hospital, some nurses gave him chocolate, and mercifully said a friend had left it. But no friend had. "There will always be a nEngland," Goldberg quotes, and add, "Let it be." He's leaving.

There must be another side. Goldberg is widely read.

Snooty Millionaires Don't
Predominate At UJA Meet

Atlantic City's U.J.A. conference had really Jewish folk this time, avers the Day's S. Dingal. The snooty millionaires weren't so prominent there. The delegates, plain people, heard a Yiddish speech, and wildly applauded. Even Edward Warburg came, "a better Jew." He had been "over there." And he had learned the facts of Jewish life; for he spoke of the Belgians returning home, but the Jews not being really at home. Margoshes (Day) wants more of us sent over. We'll come back chastened; and maybe communicate the feeling to possible givers.

Polish Consul
In N. Y. A Jew

Another glimmer is the Polish consul in New York City. Jan Galewicz is a Jew. "A warmly young man" he is, declares the Day's S. Rosenberg. And the aristocratic walls of the Polish consulate echo to flaunt Yiddish. But the young man's "friendly smile" is "mixed with sorrow." Not only for the three and one-half million dead brothers. But he himself was being driven, one night, into a gas-chamber in Treblinka. Naked, he shouted to the S.S. guard: "I am a cabinet-maker!" Luckily, there happen-

Freedom of The Press

(Continued from preceding page)

eye. I have been in public work for a good many years. As a writer and speaker I have had my fingers on the pulse of American Jewish activities for a long time. I watch the Jewish press of the country very carefully. I don't recall Lessing Rosenwald participating in Jewish activities, with the exception of some local Philadelphia charities, until very recently. On what meat has this scion of a famous Jewish father (who not only knew how to acquire wealth but how to give it away generously), on what meat has this man fed that gives him the gall to speak in the name of the Jewish people? How many years has he spent thinking on Jewish problems? What has he done for Jews in the 54 years he lived in this world?

How does anyone so meagerly informed on the Jewish question, arrogate to himself the gall to speak to persons in high places about problems which he never studied and never understood? To be sure his stuff was well written by a clever fellow with a fine Orthodox Jewish background. I dare Lessing Rosenwald to write his own stuff. I dare him to appear in public and speak his own words unaided by his Litvak brai ntrust. Let him stand for once on his own feet and utter his own thoughts. Then American Jewry will know his caliber and the measure of his Jewish thinking.

I know that money talks. It can even buy brains to think for it and tongues to speak for it. But there must be a limit even to the arrogance of wealth, particularly inherited wealth. There must be a limit how far one dares venture in matters concerning hundreds of thousands of human beings who have gone through hell and managed to survive. One has to be not only ignorant but heartless to counsel the victim of vicious murderers to return to the scenes where they saw their dear ones butchered. Has Lessing Rosenwald read the fine reception given to Polish Jews upon their return to Poland? Does he know what these Jews have gone through when pogromed by their "fellow citizens" upon returning

ed to be a shortage of those. He was taken out.

Galewicz admits Jews are now often murdered. But there's something conflicting here. The consul promises, "we shall gradually dispose" of the anti-Semites. Billy Rose asserts the government is not lifting a finger; and volunteers that the Russian masters don't care much, either. There is no evidence that alleviation is more than a promise. And Billy is firm about Polish relief.



Korrespondence Klub

The Post will print letters under this heading from readers who would like to write to one another. Address your letters to the Korrespondence Klub, The Jewish Post, Box 1633, Indianapolis, Ind. Names of letter-writers, or towns when small, will not be divulged. Answers to letters should be sent in care of The Post, addressed to the name or initials signed by the letter-writers. There is no charge for this service.

Dear Sir,

I am 40 years old, and a war veteran, and 5 ft., 11 inches tall, and a jeweler. I like good music and the theatre. I am looking for a young lady who desires a real friend.

HENRY

New York City

Dear Sir:

I am a subscriber to your paper and I enjoy it very much. I

would appreciate it very much if you will put my article in your Klub column. I am a young man, 31 years of age, am interested in movies, sports, opera, and classical music, have fine sense of humor. I would like to hear from a young lady between 25 and 30 with the same interests. Am very sincere.

Yours truly,

Brooklyn, N. Y.

M. A.

to Poland? Suffice it to say these victims preferred to return even to Germany to save their shred of life.

In the face of this sort of thing Lessing Rosenwald is willing to forget the promises given the Jewish people for rebuilding their lives in Palestine. He does more than this. He intimates that on account of the Jewish insistence on a homeland in Palestine the peace of the world is being endangered. In space bought in non-Jewish papers Lessing Rosenwald intimates that the Zionists plot a new world war. He would thus stir the non-Jewish world against those who dream of the renaissance of the Jewish national home.

How much further can a Jew go without being stamped as a "mosser", an informer against his people? No wonder the anti-Semites from Gerald Smith down, write editorials in praise of the executive director of Lessing Rosenwald's anti-Zionist Council. Why not? Bearers of false witness against Jews have always been hailed by the enemies of Israel.

And in the name of how many, does Lessing Rosenwald address the President of the United States? According to his own figures, the recent executive committee meeting of his anti-Zionist Council he reported 9,000 members. The organized Zionists of this country show a membership of close to five hundred thousand. The recent Roper poll shows a little over 80% of Jews in America favoring a Jewish homeland in Palestine. Who then has a better right to speak in the name of American Jewry,

the Zionists or the few economic royalists who are resentful Jews at best?

To be sure, Lessing Rosenwald at times even admits that Palestine has shown remarkable progress. If it has done so and if it has gained the admiration of the world, Lessing Rosenwald certainly had no part in it. Palestine has given home and haven to some 300,000 Jews since the advent of Hitler in Europe. It wasn't Lessing Rosenwald who helped. For years he withheld his contribution from the United Jewish Appeal because a small fraction of the funds raised by that organization went to help Palestine. And he dares speak in the name of humanity and to accuse Zionists of being interested only in "politics" rather than in saving human beings!

If the handful of scared Jews, who make up the anti-Zionist Council really realized the implication of their president's activities, they would politely ask him to retire to the oblivion which was his before well-planned, well-financed publicity made him a "public figure".

OSCAR LEONARD

New York, N. Y.

EDITOR'S NOTE:—Mr. Rosenwald wrote a letter to The Post about two years ago in which he stated that he contributed only \$500 to the America First organization, and dropped out of the group entirely after a short participation. Mr. Rosenwald also was president of the Philadelphia Jewish Charities for a number of years. Mr. Leonard is the author of the recent volume "Americans All".

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